

ANTHONY J. LISSKA
Maria Theresa Barney Professor of Philosophy
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CURRICULUM VITAE

I. Education:

B.A. Providence College, 1963
A.M. Saint Stephen's College, 1967
Ph.D. The Ohio State University, 1971
Cert. Institute for Educational Management, [Graduate Schools of Business and Education], Harvard University, 1979

A. M. Thesis: *An Analysis of John Stuart Mill's Theory of the Syllogism*

Ph.D. Dissertation: *The Role of Phantasms in Aquinian Perceptual Theory*

II. Professional Employment:

Teaching Assistant/Associate, The Ohio State University, 1965-1969.

Visiting Lecturer, Denison University, Spring Term, 1969.

Visiting Lecturer, Ohio Dominican College, Summer Term, 1969, 1970.

Assistant Professor, Denison University, 1969-1976.

Associate Professor, Denison University, 1976-1981.

Professor, Denison University, 1981-present.

Chairperson, Department of Philosophy, Denison University, 1973-1978; 1984-1987.

Visiting Scholar, University of Oxford, 1984.

Founding Director of the Honors Program, Denison University, 1987—2002.

Dean of the College, Denison University, 1978-1983.

III. **Academic Honors:**

Graduated *Cum Laude* from Providence College.

Listed in *Directory of American Scholars*.

Who's Who in Religion.

Dictionary of International Biography.

American Catholic Who's Who

Who's Who in American Education (8th Edition and earlier).

Who's Who in America (53rd—63^{ed} Editions).

Who's Who in the Midwest (28th, 29th Editions).

Who's Who in the World (21st—26th Editions).

Sears Foundation Teaching Award, Denison University, 1990.

Carnegie Foundation Baccalaureate Colleges National Professor of the Year, 1994-1995, Council for the Advancement and Support of Education (CASE) and the Carnegie Foundation for the Advancement of Teaching.

American Philosophical Association Recognition for Excellence in Teaching, 1994.

Service Award for work with Catholic Record Society, Diocese of Columbus, 1995.

Charles and Nancy Brickman Distinguished Service Chair, 1998-2001.

Maria Theresa Barney Professor of Philosophy, 2004-present.

Alumnus Service Award, Aquinas College High School, 2004.

"Historian of the Year," Granville Historical Society, 2005.

Elected to *Phi Beta Kappa*, Denison University Theta of Ohio, May 2007.

Service Award for Writing Institutional History, Buckeye Lake Yacht Club, September 2007.

IV. **Courses Recently Taught at Denison University:**

Introduction to Philosophy (Philosophy 101).

Greek and Medieval Philosophy (Philosophy 231).

Philosophical Classics (Philosophy 200).

The Philosophy of Law (Philosophy 250).

Seminar on Aristotle and Aquinas (Philosophy 431; Philosophy 295).

Seminar on Ethical Naturalism (Philosophy 232).

Seminar on Alasdair MacIntyre and Martha Nussbaum (Philosophy 296)

"Philosophical Greats: Knowledge and Action in Western Thought" (Honors Seminar).

FYS and Honors Seminars: "The History of Granville."

V. **Professional Organizations:**

American Philosophical Association, Central Division.
 Society for Medieval and Renaissance Philosophy.
 Society for Ancient Greek Philosophy.
 American Catholic Philosophical Association.
 Ohio Philosophical Association
 International Thomas Aquinas Society.
 National Collegiate Honors Council (1988-2002).
 Association of American Colleges (1978-1983).
 Rumper Deans, American Conference of Academic Deans (1978-1983).
 Northeastern Political Science Association
 National Association of Fellowship Advisors (1999-2003).

VI. **Professional Administrative Service:**

President, East-Central Conference, American Catholic Philosophical Association, 1973-1974; 1986-87.
 Vice-President, *Ibid.*, 1972-1973.
 Vice-Chairperson of the Faculty, Denison University, 1977-1978.
 Secretary, Denison University Research Foundation, 1978-1983.
 National Endowment for the Humanities:
 Evaluator, Conference on the Core Curriculum, Saint Joseph's College, June, 1979.
 Reviewer for Proposals, 1980.
 Evaluator, Core Humanities Grant, Defiance College, October, 1987; May 1989.
 Evaluator, Faculty Development Project, Saint Joseph's College, April 1990.
 Chairperson, Committee on General Education Renewal, Denison University, 1979-1983; drafted major report, "General Education at Denison: A Program for the 1980's."
 Coordinator of Denison University's Accreditation Review for the North Central Association and Editor of the Self Study, *Denison University: On Sustaining Intellectual Quality*, 1978-1980.
 Member, Advisory Committee, The Mid-West Faculty Seminar, The University of Chicago, 1981-1990.
 Referee, *Journal of Philosophical Research*, *Teaching Philosophy*, *International Philosophical Quarterly*, *American Catholic Philosophical Quarterly*, *The Thomist*, Oxford University Press, Macmillan Publishing, Hackett Publishing Company, Pontifical Institute of Medieval Studies Press, University of Toronto Press, Lexington Press, University of Notre Dame Press, Susquehanna Press, Catholic University Press, Fordham University Press.

Institutional Representative of Denison University for Rhodes, Marshall, Fulbright, Truman, James Madison, Goldwater, Mitchell, Gates Cambridge, and Davies-Jackson Fellowships, 1978-1983; 1987-2002.

Member, Scholarship Committee, Sherex Scholars Program, The Sherex Chemical Company, Dublin, Ohio, 1984-1992.

Honors Program Consultant, Franklin Pierce College, 1991; Hampden-Sydney College, 1998, Oklahoma State University, 2002.

Chair, Presidential Search Advisory Committee, Denison University, 1997-1998.

Member, "Learning at Denison," Strategic Planning Committee, 2000.

Founding Member, National Association of Fellowship Advisors, 1999-2003.

Outside reader and Examiner, Ph.D. Dissertations: *Natural Law*, University of Queensland, Australia, October, 2001; *The Vis Cogitativa*, University of St. Thomas, Houston, TX, May 2007.

Tenure and Promotion Evaluator: The University of Texas at Austin; The Catholic University of America; Marquette University, Loyola-Marymount University (CA), The University of South Carolina, Fordham University, Mt. Mary's College (MD).

Program Committee, American Philosophical Association, 2003 Central Division Meetings.

Evaluator: Departments of Philosophy and Religion, Luther College, Decorah, IA, March 2005; Department of Philosophy, Kenyon College, Gambier, OH, April 2008.

President: The American Catholic Philosophical Association, 2006; Vice-President, 2005; Brought Annual Meetings to Granville, October 2006; Executive Council, 2005-2007; Finance Committee, 2008-2010.

VII. **Grants Received:**

Ford Foundation Summer Grant, 1972.

Denison University Faculty Development Grants, Summers, 1973, 1975, 1976, 1984, 1987, 1989, 1991.

Received but declined a grant for the 1973 Council for Philosophical Studies Summer Seminar in the Philosophy of Religion.

National Endowment for the Humanities Summer Seminar Grant, "The Self in Recent Philosophy," with Roderick Chisholm, Brown University, 1974.

Denison University Research Foundation Grant to attend 1974 Ohio State University Summer Colloquium on Perception as an invited participant.

National Endowment for the Humanities Summer Research Grant, 1977.

Denison University Research Foundation Grants to undertake research at the University of Oxford, 1984; 1995; 1996.

National Endowment for the Humanities Summer Institute Grant, "The Moral Thought of Thomas Aquinas," The University of Notre Dame, 1985.

Robert C. Good Faculty Fellowship, 1990-91, 1996-97, 2002-2003, 2009-2010.

Mellon Faculty Development Grant, Fall Term, 2003.

Mellon Grant, Byzantine Study Trip, June 2006.

Earhart Foundation Grant for Natural Law Anthology, with Jonathan Jacobs, 2010.

VIII. Professional Work

A. Books:

1. *Philosophy Matters*. Columbus: The Charles E. Merrill Publishing Company, 1977, 563 pp. [Reprinted by Denison as "Wonderland Press," 2003-2013; modified version published as *The Narrative of Philosophy: The Western Tradition from Antiquity to the Twentieth Century*, 2012].
2. *Aquinas's Theory of Natural Law: An Analytic Reconstruction*, Oxford: Oxford University Press (The Clarendon Press), 1996, 320 pp.; paperback edition, 1997; 2002.

B. Articles, Book Chapters, and Book Reviews:

1. Extended Review of *Logical Analysis and Contemporary Theism*, edited by John Donnelly, *The Thomist*, Vol. XXXVI, No. 4 (October, 1972), pp. 705-715.
2. "Deely and Geach on Abstractionism in Thomistic Epistemology," *The Thomist*, Vol. XXXVII, No. 3 (July, 1973), pp. 548-568.
3. Extended Review of *Logic Matters*, by P. T. Geach, *The Thomist*, Vol. XXXVIII, No. 4 (October, 1973), pp. 811-820. [An excerpt from this review appeared on the back cover of the paperback edition published by the University of California Press, 1979.]
4. Extended Review of *The Problem of the Criterion*, by Roderick Chisholm, *The Thomist*, Vol. XXXVIII, No. 4 (October, 1974), pp. 988-994.
5. Review of *Man as Infinite Spirit*, by James H. Robb, *The Thomist*, Vol. XXXVIII, No. 4, (October, 1974), pp. 997-998.
6. Review of *Wittgenstein*, by Anthony Kenny, *The Psychological Record*, Vol. 25, No. 1 (Winter, 1975), pp. 147-148.

7. Review of *Causality and Scientific Explanation*, Vol. I, "Medieval and Early Classical Science," and Vol. II, "Classical and Contemporary Science," by William A. Wallace, *The Psychological Record*, Vol. 25, No. 3, (Summer, 1975), pp. 444-446.
8. Short Review of *Origins of Human Nature and Human Behavior*, by Donald V. Hirst, MD, *The Psychological Record*, Vol. 25, No. 4, (Fall, 1975), p. 593.
9. Short review of *Freedom to Die: Moral and Legal Aspects of Euthanasia*, by O. R. Russell, *The Psychological Record*, Vol. 25, No. 4 (Fall, 1975), pp. 595-596.
10. Extended Review of *Perception: A Philosophical Symposium*, edited by F. N. Sibley, *The Thomist*, Vol. XL, No. 1 (January, 1976), pp. 168-172.
11. "A Note: Aquinas' Use of Phantasia," *The Thomist*, Vol. XL, No. 2 (April, 1976), pp. 294-302.
12. Review of *A History of Philosophy*, Vol. IX: Maine de Biran to Sartre, by Frederick Copleston, *The Psychological Record*, Vol. 26, No. 4 (Fall, 1976), pp. 569-570.
13. "Axioms of Intentionality in Aquinas' Theory of Knowledge," *International Philosophical Quarterly*, Vol. XVI, No. 4 (December, 1976), pp. 305-322.
14. Review of *Studies in Medieval Philosophy, Science, and Logic*, by Ernest A. Moody, *International Philosophical Quarterly*, Vol. XVII, No. 3 (September, 1977), pp. 347-350.
15. Short Review of *Mind and Language*, edited by S. Guttenplan, *The Psychological Record*, Vol. 28, No. 1 (Winter, 1978), pp. 162-163.
16. "Simulation, Values Clarification, and Normative Ethics," in *Simulation and Higher Education*, edited by Esther Thorson, Hicksville, N. Y.: Exposition Press, 1979, pp. 147-162.
17. "Contemplation and the Use of Leisure Time," *The Ohio Community Banker*, Vol. 3, No. 10 (October, 1980), pp. 6-8, 18.
18. Extended Review of *Interdisciplinarity and Higher Education*, edited by Joseph J. Kockelmans, *Teaching Philosophy*, Vol. 4, No. 2 (April, 1981), pp. 197-200.

19. Review of *Fundamentals of Ethics*, by John Finnis, *New Blackfriars* (Oxford), Vol. 65, No. 768 (June, 1984), pp. 288-290.
20. Review of *Being Human*, by Edmund Hill, *New Blackfriars* (Oxford), Vol. 65, No. 774 (December, 1984), pp. 538-539.
21. Review of *Utility and Rights*, edited by R. G. Frey, *New Blackfriars* (Oxford), Vol. 67, No. 791 (May, 1986), pp. 247-248.
22. Review of *Image and Reality in Plato's Metaphysics*, by Richard Patterson, *Teaching Philosophy*, Vol. 10, No. 2 (June, 1987), pp. 174-176.
23. Review of *Human Rights: Fact or Fancy*, by Henry B. Veatch, *Teaching Philosophy*, Vol. 10, No. 4 (December, 1987), pp. 364-365.
24. Review of *Education, Values and Mind: Essays for R. S. Peters*, edited by David Cooper, *New Blackfriars* (Oxford), Vol. 68, No. 811 (December, 1987), pp. 580-581.
25. Short Review of *Philosophy of Criminal Law*, by Douglas N. Husak, *Denison Alumni Magazine*, Winter 1987.
26. Review of *St. Thomas Aquinas: On Law, Morality, and Politics*, edited by William Baumgarth and Richard Regan, *Teaching Philosophy*, Vol. 12, No. 4 (December, 1989), pp. 429-431.
27. Extended review of *The Philosophy of Thomas Aquinas*, by Christopher Martin and *St. Thomas Aquinas on Politics and Ethics*, by Paul Sigmund, *Teaching Philosophy*, Vol. 13, No. 3 (September, 1990), pp. 279-282.
28. "Finnis and Veatch on Natural Law in Aristotle and Aquinas," *The American Journal of Jurisprudence*, Vol. 36 (1991), pp. 55-71.
29. Review of *The Idea of Christian Charity*, by Gordon Graham, *New Blackfriars* (Oxford), Vol. 74, No. 867 (January, 1993), pp. 51-53.
30. Review of *Aquinas on Human Action: A Theory of Practice*, by Ralph McInerney, *New Blackfriars* (Oxford), Vol. 74, No. 876, (November, 1993), pp. 529-531.

31. "Dominican Ideals in Early America: The Example of Edward Fenwick," *New Blackfriars* (Oxford), Vol. 74 (September, 1993), pp. 382-392.
32. Review of *The Defence of Natural Law*, by Charles Covell, *The Heythrop Journal* (London), Vol. 35, No. 3 (July, 1994), pp. 347-349.
33. Review of *Right Practical Reason: Aristotle, Action, and Prudence in Aquinas*, by Daniel Westberg, *New Blackfriars*, (Oxford), Vol. 76, No. 896 (September, 1995), pp. 412-414.
34. Extended Review of *The Cambridge Companion to Aquinas*, edited by N. Kretzmann and E. Stump, *The Thought of Thomas Aquinas*, by Brian Davies, and *Aquinas: Selected Philosophical Writings*, by T. McDermott, *Teaching Philosophy*, Vol. 19, No. 1 (March, 1996), pp. 90-93.
35. Review of *Christians Among the Virtues*, by Stanley Hauerwas and Charles Pinches, *International Philosophical Quarterly*, Vol. XXXVII, No. 4 (December, 1998), pp. 460-462.
36. "Bentham and Recent Work in Natural Law: Toward Reconstructing an Unstilted Theory," in *Current Legal Problems: 1998*, Vol. 51, "Legal Theory at the End of the Millennium," edited by M. D. A. Freeman (Oxford: Oxford University Press, 1998), pp. 299-334.
37. Review of *Natural Law and Moral Inquiry*, edited by Robert George, *International Philosophical Quarterly*, Vol. XXXVIII, No. 4, (December, 1999), Pp. 460-462.
38. Review of *Thomas Aquinas: A Commentary on Aristotle's De Anima*, edited by Robert Pasnau, *The Medieval Review* [online], April, 2000.
39. "Everett J. Nelson: The Once and Future Thomist," in *Science, Philosophy, and Theology*, edited by John O'Callaghan (South Bend, IN: St. Augustine's Press, 2000) (Forthcoming).
40. Review of *Introduction to Scholastic Realism*, by John Peterson, *The Thomist*, Vol. 64, No. 4 (October, 2000), pp. 643-647.
41. Review of *Aquinas: Moral, Political and Legal Theory*, by John Finnis, *Cross Currents* Vol. 50, No. 4 (Winter, 2000/2001), pp. 571-574.
42. Review of *Bernard of Clairvaux* (Great Medieval Thinkers Series), by G. R. Evans, *The Medieval Review* (Online), July, 2001.

43. Review of *Natural and Divine Law: Reclaiming the Tradition for Christian Ethics*, by Jean Porter, *International Philosophical Quarterly*, June 2002.
44. "Thomas Aquinas on *Phantasia*: Rooted in but Transcending Aristotle's *De Anima*," in *Aquinas Sources*, edited by Timothy Smith, St. Augustine Press, Forthcoming [2008].
45. Review of *The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being*. (Monographs of the Society for Medieval and Renaissance Philosophy), by John F. Wippel, *Speculum: The Journal of the Medieval Academy of America*, October 2002.
46. Review of *Robert Grosseteste*. (Great Medieval Thinkers.), by James McEvoy, *Speculum: The Journal of the Medieval Academy of America*, October 2002.
47. Introduction of Michael Dummett, the Recipient of the 2003 Aquinas Medal, *Proceedings of the American Catholic Philosophical Association*, Vol. 77, pp. 13-14.
48. Introduction of Brian Davies, O.P., the Recipient of the 2005 Aquinas Medal, *Proceedings of the American Catholic Philosophical Association*, Vol. 79 (2005), pp. 19-20.
49. Review of Denys Turner. *Faith, Reason and the Existence of God*. Cambridge: Cambridge University Press, *The Review of Metaphysics*, June 2006.
50. "Medieval Theories of Intentionality: From Aquinas to Brentano and Beyond," in *Analytical Thomism: Traditions in Dialogue*, edited by Craig Paterson and Matthew S. Pugh, Hampshire, UK: Ashgate, 2006, pp. 147-170.
51. "The Philosophy of Law of St. Thomas Aquinas" Chapter 12 in *A History of Philosophy of Law: From the Ancient Greeks to the Scholastics*, edited by Fred D. Miller, Jr., Volume 6 of *A Treatise of Legal Philosophy and General Jurisprudence*, edited by Enrico Pattaro, University of Bologna, Springer Publishing, 2007, pp. 285-310.
52. "Philosophy of Law in the Later Middle Ages," with Brian Tierney, Chapter 13 in *A History of Philosophy of Law: From the Ancient Greeks to the Scholastics*, edited by Fred D. Miller, Jr., Volume 6 of *A Treatise of*

Legal Philosophy and General Jurisprudence, edited by Enrico Pattaro, University of Bologna, Springer Publishing, 2007, pp. 311-333.

53. "A New Look at Inner Sense in Aquinas: A Long-Neglected Faculty Psychology," Presidential Address, The American Catholic Philosophical Association, *Proceedings of the American Catholic Philosophical Association*, Vol. 80 (2007), pp. 1-19.
54. Review Article, "On the Revival of Natural Law: Several Books from the Last Half-Decade," *American Catholic Philosophical Quarterly*, Vol. 81, # 4 (Fall 2007), pp. 613-638.
55. Review of *Praeambula Fidei: Thomism and the God of the Philosophers*, by Ralph McInerny, The Catholic University of America Press, *Notre Dame Philosophical Reviews* (on-line), July 2007 (2007.08.19).
56. Review of *Nature as Reason: A Thomistic Theory of the Natural Law*. Jean Porter. Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., *The Scottish Journal of Theology*, Volume 62, issue 3 (August 2009), pp. 374-376.
57. "Deely, Aquinas and Poinsett: How The Intentionality of Inner Sense Transcends the Limits of Empiricism," Special Issue on *The Four Ages of Understanding*, by John Deely, *Semiotica*, Vol. 178, Number 1/4 (2010), pp. 135-167.
58. "The Metaphysical Presuppositions of Natural Law in Thomas Aquinas: A New Look at Some Old Questions," in *Virtue's End: God in the Moral Philosophy of Aristotle and Aquinas*, edited by Fulvio Di Blasi, Joshua P. Hochschild, and Jeffrey Langan, South Bend, IN: St. Augustine Press, 2008, pp. 67-83.
59. Review of *Intentionality and Semiotics: A Story of Mutual Fecundation*, John Deely, London and Scranton PA: University of Scranton Press, *American Catholic Philosophical Quarterly*, VOL. 84, # 1 (Winter 2010), pp. 168-172.
60. "Contemporary Natural Law Theory," in *The Routledge Companion to Ethics*, edited by John Skorupski, London: Routledge, 2010, pp. 501-513.
61. "The Man from Roccasecca: Thomas Aquinas: His Life, Work, Texts and Influence," *The Remnant Review*, Volume 5, No. 1 (2009), pp. 77-95.

62. Review of *Aquinas the Augustinian*, edited by M. Dauphinais, B. David and M. Levering, Washington, DC: Catholic University of America Press, Vol. 60, No. 2 (April 2009), pp. 350-352.
63. Review of *The Specification of Human Actions in St. Thomas Aquinas*, by Joseph Pilsner, Oxford: Oxford University Press, *Philosophy in Review*, Vol. XXVIII, No. 6 (December 2008), pp. 423-425.
64. "God, Aquinas and Revisionist Natural Law Theory: The Question of Natural Kinds, Natural Rights, and Positive Law," Festschrift, *Reality, Reason, and Rights: Essays in Honor of Tibor R. Machan*, Edited by Douglas Rasmussen, Aeon Skoble and Douglas Den Uyl, Lanham, MD: Lexington Books, 2011.
65. Review of *Speculative Metaphysics*, by Donald Phillip Verene, Lanham, MD: Lexington Books, *The Review of Metaphysics*, Vol. 64, Number 2 (December 2010), pp. 412-415.
66. Short Review of *Reading Anselm's Proslogion: The History of Anselm's Argument and its Significance Today*, by Ian Logan, Farnham, Surrey, England: Ashgate, forthcoming, *Journal of Ecclesiastical History*.
67. "A Medievalist with Passion, Commitment and a Wry Sense of Humor," *O Rare Ralph McInerny*, Edited by Christopher Kaczor, South Bend, IN: St. Augustine's Press, 2011, pp. 79-82.
68. Review of *Mind, Method, and Morality: Essays in Honour of Anthony Kenny* A Festschrift for Anthony Kenny, Edited by John Cottingham and Peter Hacker, Oxford University Press, 2010, *American Catholic Philosophical Quarterly*, pp. 375-378, forthcoming.
69. Review of *Aquinas: A New Introduction*, by John Peterson, New York: University Press of America, 2008, *The Thomist*, Vol. 75, No. 3 (July 2011), pp. 507-510.
70. "Natural Law," *The Oxford Handbook for Medieval Philosophy*, Edited by John Marenbon, Oxford University Press, 2012, pp. 622-642.
71. "Right Reason in Natural Law Moral Theory: Thomas Aquinas and William of Ockham," in *Reason, Religion and Natural Law: Plato to Spinoza*, Edited by Jonathan Jacobs, Oxford University Press, 2012, pp. 155-174.

72. "Natural Law an the Roman Catholic Tradition: The Importance of Philosophical Realism," in *Two Views of Social Justice: A Catholic/Georgist Dialogue*, edited by Kenneth R. Lord, in the series Studies in Economic Reform an Social Justice, Oxford: Wiley-Blackwell, 2012, pp. 4990; this essay also appeared in the *American Journal of Economics an Sociology*, Vol. 71, No. 4 (October 2012).

C. Papers and Comments Presented at Professional Meetings, Colloquia and Convocations:

1. "Shaftesbury and the Moral Sense Theory," a paper read at Josephinum College, November, 1971.
2. "Phantasms and the Empirical Aquinas," a paper read at the annual meeting of the East Central Conference of the American Catholic Philosophical Association, Mt. St. Joseph's College, Cincinnati, Ohio, November 7, 1971.
3. A Comment on "Was Kant Guilty of Psychologism," presented in response to a paper delivered by David Stewart at the annual meeting of the Ohio Philosophical Association, John Carroll University, Cleveland, Ohio, April 7, 1973.
4. "Phantasms and Sense Data in Aquinas' Theory of Perception," a paper read at the annual meeting of the Eastern Division of the American Philosophical Association, December 29, 1973, Atlanta, Georgia. An Abstract of this paper appeared in *The Journal of Philosophy*, Vol. LXX, No. 18 (October 25, 1973), pp. 650-651. An earlier version was read to the Denison Philosophy Colloquium, October, 1972.
5. "On Perceiving the Individual in Aquinas' Theory of Perception," a paper read at the annual meeting of the Ohio Philosophical Association, Xavier University, Cincinnati, Ohio, April 6, 1974. This paper appeared in the *Proceedings of the Ohio Philosophical Association*, 1974, 121-132.
6. "Nominalism and Conceptualism in Aquinas' Theory of Universals," a paper read at the annual meeting of the Ohio Conference on Medieval Studies, Cleveland, Ohio, October 17, 1975.
7. "Berkeley, Hume and Aquinas on the Perception of Individuals," a paper read at the annual meeting of the Sewanee Medieval

Colloquium, The University of the South, Sewanee, Tennessee, April 10, 1976. An earlier version was read at the Denison Philosophy Colloquium, November 20, 1974.

8. "Analytic Philosophy and Intentionality: The Example of Gustav Bergmann," a paper read at the annual meeting of the East-Central Conference of the American Catholic Philosophical Association, Xavier University, Cincinnati, Ohio, November 7, 1976.
9. "Simulation, Values Clarification and Normative Ethics," a paper read at the annual meeting of the North American Simulation and Gaming Association, Raleigh, North Carolina, October 16, 1976. A revised version was presented at the Second Denison Simulation Conference, June, 1977.
10. "The Nature of Value Theory," a paper read at the Family Values in a Changing Society Conference, The Ohio Humanities Council, Newark Campus, The Ohio State University, October 14, 1978.
11. "St. Thomas Aquinas and Natural Law," a lecture given at Ohio Dominican College, October 1981.
12. "Aquinas' Theory of Natural Law: A Reconsideration," the annual Aquinas Lecture given at the Josephinum School of Theology, Worthington, Ohio, January 28, 1982. An earlier version was read at the Denison Philosophy Colloquium, April, 1981.
13. "Values and the American Family," The Ohio Humanities Council, Cambridge, Ohio, October 30, 1982.
14. "The Evolution of American Values," Rio Grande College, Rio Grande, Ohio, April 20, 1983.
15. "Law, Litigation and 1984," Ohio Dominican College, Columbus, Ohio, October 29, 1983.
16. "The *Vis Cogitativa* and *Intentiones Non Sensatae* in Aquinas' Theory of Knowledge," a paper read at the annual meeting of the Western Division of the American Philosophical Association, Chicago, Illinois, April 25, 1985. An abstract of this paper appeared in *Nous*, Vol. XIX, No. 1 (March, 1985), pp. 90-91, and in the *Proceedings of the American Philosophical Association*, Vol. 58, No. 4, (March, 1985), p. 706. An earlier version was read at the meeting of the Ohio Conference on Medieval Studies, Cleveland, Ohio, October 12, 1976.

17. "Natural Law: John Finnis, A Critique," a paper read at the annual meeting of the East Central Conference of the American Catholic Philosophical Association, Xavier University, Cincinnati, Ohio, November 3, 1985.
18. "God, Aquinas, and Natural Law," a paper read at the annual meeting of the Central Division of the American Philosophical Association, St. Louis, Missouri, May 3, 1986. An abstract of this paper appeared in the *Proceedings of the American Philosophical Association*, Vol. 59, No. 4 (March, 1986), p. C-55.
19. "Professor Kohl on Russell and Copleston on Religious Experience," Comment Paper, Bertrand Russell Society, Eastern Division, American Philosophical Association, Boston, MA, December 28, 1986.
20. "Finnis and Veatch on Natural Law in Aristotle and Aquinas," a paper read at the annual meeting of the Pacific Division of the American Philosophical Association, San Francisco, Ca., March 27, 1987. An abstract of this paper appeared in the *Proceedings of the American Philosophical Association*, Vol. 60, No. 3 (January, 1987), pp. 560-561.
21. "Fred Miller on Aristotle's Concepts of Nature, Law and Justice," Comment Paper, University of Dayton Colloquium on Aristotle, November 7, 1987.
22. "Education and the Philosophical Attitude: The Liberal Arts in John Henry Newman's *The Idea of a University*," a lecture given at St. Joseph's College, Rensselaer, Indiana, April 4, 1990. This lecture is part of a project sponsored by the National Endowment for the Humanities.
23. "Ontological Foundationalism: The Moral Philosophy of Henry Veatch," a paper read at the annual meeting of the East Central Conference of the American Catholic Philosophical Association, Josephinum College, Worthington, Ohio, November 11, 1990.
24. "Thomas Aquinas on God Talk: The Development of Negative Theology," a lecture given as part of the Josephinum School of Theology Symposium, "Speaking Meaningfully About God," March 24, 1992.

25. "Dominican Ideals in Early America: The Example of Edward Dominic Fenwick," the annual Aquinas Lecture, Ohio Dominican College, Columbus, Ohio, January 27, 1993.
26. "On Metaphysical and Methodological Materialism," Comment Paper, Central Division, American Philosophical Association, Chicago, Illinois, April 23, 1993.
27. "Thomas Aquinas and Natural Law: A New Look at Some Old Questions," Smithsonian Lecture, Smithsonian Institute, Washington, D.C., April 25, 1995.
28. "The Individual and the Commonweal," Commencement Address, St. Mary's College and the Seminary of Saints Cyril and Methodius, Orchard Lake, Michigan, May 5, 1995.
29. "Thomas Aquinas and Natural Law," The Philosophy Club, Baylor University, Waco, Texas, February 16, 1996.
30. "Classical Natural Law Theory in Light of Contemporary Jurisprudence," The Thomas More Society Columbus, OH, November 18, 1996.
31. "God and Natural Kinds in the *Summa Theologiae*," Society for Medieval and Renaissance Philosophy, The Thirty-Second International Congress on Medieval Philosophy, Kalamazoo, Mich., May 11, 1997.
32. "Everett Nelson: The Once and Future Thomist," Thomistic Institute, The University of Notre Dame, Notre Dame, Ind., July 23, 1997.
33. "Contemporary Natural Law Jurisprudence: A New Look at Some Old Questions," Philosophy Colloquium, The University of Redlands, Calif., October 17, 1997.
34. "Does Aquinas's Natural Law Theory Entail the Existence of God?" Symposium on "The Ethics of Thomas Aquinas: The Character, Influence and Recovery of Thomist Moral Reasoning," Northwestern University, Evanston, Ill., November 8, 1997.
35. "Aquinas to Jefferson: Human Rights in Medieval Thought," A Place in History public lecture, Granville, Ohio, December 3, 1997.

36. Symposium on *Aquinas's Theory of Natural Law*, American Association for the Philosophical Study of Society, Commentators: Jonathan Jacobs (Colgate University) and Evanthia Speliotis (Bellarmine College), American Catholic Philosophical Association, Pittsburgh, Penna., March 29, 1998.
37. "The *Vis Cogitativa* and the Perception of Individuals in Thomas Aquinas," The Thomas Aquinas Society, The Thirty-Third International Congress on Medieval Studies, Kalamazoo, Mich., May, 1998.
38. "The *Vis Cogitativa* and the Perception of Individuals: How Aquinas Transcends Locke, Berkeley and Hume," International St. Thomas Aquinas Society, Eastern Division, American Philosophical Association, Washington, D.C., December 28, 1998.
39. "Natural Law and Natural Rights: Some New Questions About Some Old Ideas," Distinguished Honors Lecture, Iona College, New Rochelle, N.Y., April 19, 1999.
40. Brief response to "Reflections on Lisska's Thomism," David Denz, Thomas Aquinas Society, The Thirty-Fourth International Congress on Medieval Studies, Kalamazoo, Mich., May 8, 1999.
41. "God, Aquinas, and Natural Law Theory: The Questions of Natural Kinds," invited lecture, Wheaton College 1999 Philosophy Conference, "Medieval Philosophy's Contemporary Relevance," October 23, 1999.
42. "Professor Murphy on Flourishing in Aristotle," Comment Paper, American Catholic Philosophical Association, St. Paul, Minnesota, November 6, 1999.
43. "Aquinas's Theory of Perception: A Three-Term Necessary Relation," the Thirty-Fifth International Congress on Medieval Studies, Kalamazoo, Mich., May 4, 2000.
44. "Thomas Aquinas and *Phantasia*: Rooted In But Transcending Aristotle's *De Anima*," Invited Lecture, Thomistic Institute, University of Notre Dame, July 18, 2000.
45. "Aquinas's Theory of Natural Law," The University of Cincinnati Law School, Cincinnati, Ohio, September 12, 2000.

46. "Aquinas on the Concept of Person: Inner Sense as Dependent on a Theory of Ontological Holism," Conference on Christian Philosophy: Christian Personalism, Franciscan University of Steubenville, Steubenville, Ohio, November 10, 2000.
47. "Aquinas and Functionalism: Nussbaum, Putnam, and Burnyeat on the Analysis of Knowing," Thomas Aquinas Society, The Thirty-Sixth International Congress on Medieval Studies, Kalamazoo, Mich., May 3, 2001.
48. "Education and the Philosophical Attitude: The Development of the Craft of the Mind," Opening Convocation Address, Providence College, Providence, RI, September 12, 2001 (cancelled because of September 11, 2001, terrorist attacks).
49. "God, Aquinas and Ethical Naturalism: The Metaphysics of Natural Kinds," Philosophy Presentation, Kenyon College Symposium, Gambier, Ohio, September 20, 2001.
50. "A Kantian Shadow on Inner Sense in Aquinas: A Reconsideration of the *Vis Cogitativa*," XXVI International Patristic, Medieval and Renaissance Conference, Villanova University, Philadelphia, PA, September 29, 2001.
51. "Aquinas's Theory of Natural Law," Presentation for *The Justice Institute*, sponsored by the College of Law, University of Cincinnati, October 5, 2001.
52. "Education as Philosophical Attitude: Aristotelian Themes in John Henry Newman's *The Idea of a University*," Conference on the Philosophical Legacy of John Henry Newman, Franciscan University of Steubenville, October 19, 2001.
53. "Nussbaum, Putnam and Functionalism in Aristotle and Aquinas," The Society for Catholicism and Analytical Philosophy, The Meetings of the American Catholic Philosophical Association, Albany, NY, November 10, 2001.
54. "Beyond Neo-Thomism: Recent Work in the Philosophy of Thomas Aquinas," The Annual Aquinas Lecture, Providence College, Providence, RI, January 28, 2002.
55. "Intentionality in Aquinas's *Commentary on the De Anima*," for Symposium "Intentionality Theory in Medieval Philosophy,"

- [Organized by Lisska], Thirty-seventh International Congress on Medieval Studies, Western Michigan University, May 3, 2002.
56. "St. Thomas Aquinas and Later Medieval Philosophy of Law," Symposium: *Philosophy of Law in the Middle Ages*, Williamsburg, Va., May 16-19, 2002.
 57. "Burnyeat on Medieval Theories of Matter," Paper read at the annual International Conference on Patristic, Mediaeval and Renaissance Studies, Villanova University, Philadelphia PA, September 27-29, 2002.
 58. "Ethical Naturalism in Thomas Aquinas: A New Look at Some Old Questions," Philosophy Colloquium, The University of North Florida, Jacksonville, FL, October 8, 2002.
 59. "Medieval Theories of Intentionality: From Aquinas to Brentano and Beyond," A lecture at Marquette University, Milwaukee, WI, April 5, 2003.
 60. "*Recta Ratio* in Late Thirteenth and Fourteenth Century Moral Theory: The Case of Thomas Aquinas and William of Ockham," a paper for the Thirty-eighth International Congress on Medieval Studies, Western Michigan University, Kalamazoo, MI, May 10, 2003.
 61. "Is Ethical Naturalism Possible in Thomas Aquinas?" Invited Paper: Conference on "Ethics Without God?", The University of Notre Dame, July 19, 2003. Revised version appeared in *Virtues End* (South Bend, IN: 2008); I also served as a chair of a session at this conference.
 62. "What Aquinas Would Say to Reid: How the Intentionality of Inner Sense Transcends the Limits of Hume's Empiricism," Institute on the Philosophy of Mind, The University of St. Thomas, St. Paul, MN, July 30, 2003.
 63. "Recent Work on the *Vis Cogitativa* in Thomas Aquinas: Frede, Michon and Pasnau," Patristic, Medieval and Renaissance Conference, Villanova University, September 6, 2003. I also served as a chair of a session at this conference.
 64. "Aquinas's Theory of Natural Law," Presentation for *The Justice Institute*, sponsored by the College of Law, University of Cincinnati, October 16, 2003.

65. "Introductory Remarks for Professor Michael Dummett": 2003 Recipient of the Aquinas Medal of the American Catholic Philosophical Association, Annual Meetings of the ACPA, Houston, TX, November 1, 2003. I also served as chair for two sessions at this convention.
66. "Clearing Up a Muddle in late Medieval Moral Theory: Aquinas and Ockham on the Use of Right Reason," Philosophy Colloquium, Denison University, February 13, 2004.
67. "Short Course on Issues in Jurisprudence," The Honors College, Oklahoma State University, March 27-28, 2004.
68. "The Renaissance of Medieval Philosophy In the Twentieth Century," All College Lecture, Oklahoma State University, March 29, 2004.
69. "*Recta Ratio* in Late Medieval Moral Theory: The Case of Thomas Aquinas and William of Ockham," The Suarez Lecture, Department of Philosophy, Fordham University, April 5, 2004.
70. "Aquinas on the *Vis Cogitativa*: Is it an Embarrassment?" Central Division Meetings, The American Philosophical Association, Chicago, IL, April 23, 2004.
71. "Recent Work on the *Vis Cogitativa* in Thomas Aquinas: Michon and the Propositional Account of Inner Sense," Thirty Ninth International Congress On Medieval Studies, Western Michigan University, Kalamazoo, MI, May 6-8, 2004.
72. "The Renaissance of Medieval Philosophy in the Twentieth Century: The Connection with Ordinary Language Philosophy," Conference on Patristic, Mediaeval and Renaissance Studies, Villanova University, September 17, 2004.
73. "Aquinas on Natural Law Jurisprudence," The Justice Institute, The School of Law of the University of Cincinnati, November 11, 2004.
74. "God, Aquinas and Natural Law: The Influence of Aristotle's Metaphysics," Philosophy Symposium, Luther College, Decorah, IA, March 1, 2005.
75. "Perception and Phantasm in Aquinas's Philosophy of Mind," The American Philosophical Association, Pacific Division Meetings, San Francisco, CA, March 27, 2005.

76. "Aquinas on Natural Law Jurisprudence," The Justice Institute, Sponsored by The College of Law of the University of Cincinnati, October 27, 2005.
77. "Thomas Aquinas and the Foundations for a Secular Theory of Natural Law," invited paper, Northeastern Political Science Association Meeting, Philadelphia, PA, November 18, 2005.
78. "Thomas Aquinas and the Recovery of Natural Law Theory: An Old Theory with Some New Twists," The annual Aquinas Lecture, St. Thomas University, Fredericton, New Brunswick, January 24, 2006.
79. "Historians of Psychology on the Inner Senses: A Look at How Aquinas's Faculty Psychology is Treated in the History of Psychology," Forty-first International Congress on Medieval Studies, Western Michigan University, Kalamazoo, MI, May 6, 2006.
80. Introduction of Brian Davies, O.P., the recipient of the 2005 Aquinas Medal, Meetings of the American Catholic Philosophical Association, Notre Dame, IN, October 2005.
81. "Historians of Psychology and Historians of Philosophy On the Analysis of Inner Sense in Medieval Cognitive Theory," Fall Meeting, The Ohio Medieval Colloquium, Wright State University, October 7, 2006.
82. "A New Look at Inner Sense in Aquinas: A Long-Neglected Faculty Psychology," Presidential Address, The American Catholic Philosophical Association, annual meetings, Granville, OH, October 29, 2006.
83. "The Just War Theory in the Writings of Thomas Aquinas and His Scholastic Successors," the Annual Thomas More Lecture, The Thomas More Society, Columbus, OH, March 6, 2007.
84. "*Similitudo, Imago, Phantasmata* and *Species*: Yes, Virginia, Translations do Make a Difference in Philosophical Understanding," Forty-second International Congress on Medieval Studies, Western Michigan University, Kalamazoo, MI, May 11, 2007.
85. "Natural Law and the Roman Catholic Tradition," paper presented at the Conference on Georgist and Roman Catholic Traditions, The University of Scranton, July 25, 2007.

86. Comment Paper on "Principal Concepts in Henry George's Theory of Natural Law: A Brief Commentary on *The Science of Political Economy*," Conference on Georgist and Roman Catholic Traditions, The University of Scranton, July 25, 2007.
87. "Aquinas on Natural Law Jurisprudence," The Justice Institute, Sponsored by The College of Law of the University of Cincinnati, November 8, 2007.
88. "*Recta Ratio* in Natural Law Moral and Political Theory: Thomas Aquinas and William of Ockham," invited paper, Northeastern Political Science Association Meeting, Philadelphia, PA, November 15, 2007. I also chaired a session and served as a commentator at this meeting.
89. "Contemporary Natural Law Jurisprudence: From Ronald Dworkin to John Finnis, with a Stop in the *Summa Theologiae* of St. Thomas Aquinas," the Annual Thomas More Lecture, The Thomas More Society, Columbus, OH, April 1, 2008.
90. Comment Paper, "Creation *Ex Nihilo*," by Louis Mancha, Ashland University, The Ohio Philosophical Association annual meeting, Denison University, April 12, 2008.
91. "Aquinas on Natural Law Jurisprudence," The Justice Institute, Sponsored by The College of Law of the University of Cincinnati, October 16, 2008.
92. Comment Paper, Jason Eberl: "Cultivating the Virtue of Acknowledged Responsibility," Meetings of the American Catholic Philosophical Association, October 31-November 2, 2008, Omaha, NB.
93. "What Aquinas Would Say to Nussbaum: The Capabilities Approach and the Human Person," invited paper; session on "The Legacy of Aquinas," Northeastern Political Science Association Meetings, Boston, MA, November 14, 2008.
94. "God, Aquinas and Revisionist Natural Law Theory: The Question of Natural Kinds," Philosophy Colloquium, the University of Kentucky, Lexington, KY, March 6, 2009.
95. "Scotus, Ockham and the Rise of Voluntarism," The Ohio Medieval Colloquium, Bowling Green State University, October 24, 2009.

96. "The Convergence of Analytic Philosophy and Thomistic Philosophy of Nature: The Example of Everett J. Nelson," The Society for Thomistic Natural Philosophy, Meetings of the American Catholic Philosophical Association, New Orleans, LA, November 13, 2009.
97. "The Common Good and Legal Theory in Thomas Aquinas," invited paper, session on Revealed Religion and Politics, Northeastern Political Science Association Meetings, Philadelphia, PA, November 21, 2009. Also, Comment Papers on Two Presentations for session "Ancients and Moderns in Dialogue," November 19, 2009.
98. "God, Aquinas and Revisionist Natural Law Theory," Special Session: American Philosophical Association: Eastern Division Meetings, New York City, December 29, 2009.
99. "How are Medieval Conceptions of Natural Law Related To Early Modern and Contemporary Ones?" a paper presented at the Conference of Authors for *Oxford Handbook for Medieval Philosophy*, Trinity College, Cambridge, UK, July 14, 2010.
100. Comment on Daniel De Haan's Paper, "Linguistic Apprehension as Incidental Sensation in Thomas Aquinas," The Annual Meetings of The American Catholic Philosophical Association, Baltimore, Maryland, November 6, 2010.
101. "Right Reason in Aquinas, Scotus and Ockham," invited paper, session on Reason, Religion and Natural Law: Northeastern Political Science Association Meetings. Boston, MA, November 12, 2010; also comment papers on four presentations for session "Christianity and Politics." An earlier version of this paper was presented at the Earhart Conference on Natural Law Theory, Denison University, June 12, 2010.
102. "Right Reason in Natural Law Moral Theory in Thomas Aquinas and William of Ockham," Philosophy Colloquium Lecture, St. John's University, Jamaica, NY, March 24, 2011.
103. "Natural Law Jurisprudence: Aquinas, MacIntyre, Hart and Fuller," a Lecture at St. John's University, Department of Philosophy, March 24, 2011.

104. "The Ventricle System and the Internal Senses In Medieval Cognitive Theories, a paper read at the annual meetings of the Ohio Philosophical Association, April 6, 2013, at Denison University.

D. Presentations and Publications on the Nature of Teaching and University Life:

1. "The Talk of the Nation," National Public Radio, Washington, D.C. (with other Professors of the Year), October 24, 1994.
2. "Voice of America Discussion on Teaching," Washington, D.C., October 24, 1994.
3. Symposium on Teaching, Educational TV, Cuyahoga Community College, Cleveland, Ohio, February 23, 1995.
4. "WOSU Open Line," with Fred Anderle, an hour-long discussion on the nature of philosophy, March 7, 1995.
5. "Counseling Scholarly Students," (with Mabel Freeman, OSU Honors Program), Ohio Association of College Admission Counselors, spring meeting, Columbus, Ohio, April 24, 1995.
6. "Goodbye Mr./Ms. Chips? Communicating the Changing Roles of Your Faculty" (with other Professors of the Year), 1995 annual meeting of CASE, New York City, July 12, 1995.
7. "Pedagogical Testimonial," in *Acting Lessons for Teaching: Using Performance Skills in the Classroom*, Robert Tauber and Cathy Sargent Mester (Westport, CT: Praeger Publishers, 1994), pp. 148-149.
8. "Learning as Conversation: Discourse in a Democratic Society," Baylor University Teaching Institute Retreat, Waco, Texas, February 17, 1996.
9. "Teaching Through the Curriculum: The Development of a Comprehensive Honors Program," chapter in *Inspired Teaching*, edited by John K. Roth, Anker Publishing Co., 1997, pp. 90-99.
10. "An Honors Program as a Means to Enhancing Faculty Development and Innovation in Teaching," American Council of Academic Deans, California Regional Meeting, Claremont, Calif., October 16, 1997.

11. "Faculty Development in an Honors Program," panel presentation on faculty issues, The National Collegiate Honors Council meetings, Atlanta, Ga., October 23, 1997.
12. "Beginning in Honors," consultant service, The National Collegiate Honors Council Meetings, Chicago, Ill., November 6, 1998.
13. "The Craft of the Mind," Honors Graduate Banquet Presentation, The Ohio Dominican College, Columbus, Ohio, May 15, 1999.
14. "Honors Recruitment and Advising: Keys to Success," panel presentation, The National Collegiate Honors Council, Orlando, Florida, October 28, 1999.
15. "Rising Like a Phoenix," a presentation with Garrett Jacobsen and Cookie Sunkle, the National Collegiate Honors Council annual meeting, Orlando, Florida, October 29, 1999.
16. "The Liberal Arts and the Enlargement of the Mind," June Orientation Address, June, 2000.
17. Chair of Session and Discussion Leader, Meetings of the National Association of Fellowship Advisors, Tulsa, OK, June 23-24, 2001
18. "Continuing in Honors," Consulting Service, The National Collegiate Honors Council Meetings, Chicago, IL, November 2, 2001.
19. "On Liberal Arts College Teaching," Mentor Panel for *Preparing Future Faculty*, the Graduate School, The Ohio State University, Columbus, OH, May 7, 2008.

E. Chairperson of Sessions at Academic Conferences and Conventions:

1. Chairperson, Section on Normative Ethics, Western Division, American Philosophical Association, Detroit, Michigan, April 27, 1980.
2. Chairperson, Section at Conference on "Divine Omniscience and Omnipotence in Medieval Jewish, Christian, and Islamic Philosophy," The Ohio State University, March 4, 1982.
3. Chairperson, Section at Conference on "Seventeenth/Eighteenth Century Philosophy," The Ohio State University, May 14, 1983.

4. Discussion Leader, "Civic Responsibility," Annual Meeting of the Association of American Colleges, Washington, D.C., January 13, 1983.
5. Chairperson, Section at Annual Meeting of the Ohio Philosophical Association, The Ohio State University, April 20, 1985.
6. Chairperson, Meeting of Society of Medieval and Renaissance Philosophy, Eastern Division, American Philosophical Association, New York City, December 28, 1987.
7. Chairperson, Section, Central Division, American Philosophical Association, Cincinnati, Oh., April 29, 1988.
8. Chairperson, Meeting of Society of Medieval and Renaissance Philosophy, Central Division, American Philosophical Association, Chicago, Ill., April 28, 1989.
9. Chairperson, Section: "Thomism and Knowledge," American Catholic Philosophical Association, St. Louis, Missouri, March 26, 1993.
10. Chairperson, Sessions at the Thomistic Institute, The University of Notre Dame, July 26, 1997; July 19, 2000, July, 2001.
11. Symposium organizer, "Inner Sense in Medieval Philosophy: Aquinas and Suarez." Thirty-third International Congress on Medieval Studies, Western Michigan University, May 9, 1998.
12. Chair of two sessions and discussion leader of two other sessions, Meeting of the National Association of Fellowship Advisors, Tulsa, OK, June 23-24, 2001.
13. Symposium Organizer, "Intentionality and Perception Theory in Medieval Philosophy," Thirty-seventh International Congress on Medieval Studies, Western Michigan University, May 2002.
14. Chairperson and Program Organizer, American Philosophical Association, "Author Meets Critics" session, Robert Pasnau's *Thomas Aquinas on Human Nature*, with Sir Anthony Kenny (University of Oxford) and Mary Sirridge (LSU), April 2003.
15. Chairperson and Program Organizer, American Philosophical Association, "Symposium on Aristotle's Philosophy of Mind," April 2003.

16. Chair for a session of the PMR Conference, Villanova University, Philadelphia, PA, September 2003.
17. Chair for two sessions, American Catholic Philosophical Association, Annual Meetings, Houston, TX, November 1, 2003.
18. Chair for a session of the PMR Conference, Villanova University, Philadelphia, PA, September 2004.
19. Chairperson, Session at the Kalamazoo Medieval Congress, May 2005.
20. Chairperson, Three Plenary Sessions, Annual Meetings of the American Catholic Philosophical Association, Granville, OH, October 29-30, 2006.
21. Chairperson, Plenary Session, Annual Meetings of the American Catholic Philosophical Association, Milwaukee, WI, November 4, 2007.
22. Chairperson and Commentator, Session on Political Theory in the Middle Ages, Northeastern Political Science Association, Philadelphia PA, November 15, 2007.
23. Chairperson, Session on Ancient Philosophy, The Ohio Philosophical Association, University of Dayton, April 9, 2011.

F. Major Presentations at Denison University:

1. "The Aristotelian Revolution in the 13th Century: The Impact on Scholastic Philosophy and Theology," a paper read before the Medieval Studies Group at Denison, May 7, 1975.
2. "The Tradition Revisited: General Education for the 1980's," Inaugural Lecture as Dean of the College, Opening Convocation, Denison University, September 6, 1978.
3. "Contemplation and the American Experience," a paper read at the Common Hour, September 12, 1979. This paper was also presented at the Women's Forum, Bank One, Coshocton, Ohio, October, 1980.
4. "Thomas Merton: The Most Famous Monk of Our Time," a joint Common Hour presentation with Professor C. J. Stoneburner, December 7, 1983.

5. "Studying in Oxford: Reflections on British University Life," January Term Symposium Series, January 10, 1985, January 14, 1988.
6. "Science in the Late Middle Ages: Some Reflections," a paper read for the Denison Scientific Association, March 20, 1986.
7. "On Participating in the Great Conversation," Opening Convocation Address, August 26, 1989.
7. "Ethical Absolutes in a Cross-Cultural Context: A Reconstruction of Aquinas's Ethical Naturalism," Global Studies Seminar, December 7, 1992.
8. "Saints and Sinners; Maidens and Monsters, Philosophy and Phlogiston: Medieval Texts and their Influence," Remnant Trust Lecture, with Fred Porcheddu and Greta Donley, The Granville Inn, October 29, 2007.

IX. **Historical Work: Publications and Presentations:**

A. Books:

1. *A History of Aquinas College High School*, Columbus, Ohio: The Catholic Record Society, 1984, pp. 98 + 16.
2. *An Eastern European Company Town: A Concise History of East Columbus, Ohio* [Draft Manuscript].
3. *Granville, Ohio: A Study in Continuity and Change: Volume One: A Purpose, A Plan, A Place*, Co-Editor with Louis Middleman, Denison University Press, 2004. This three volume set received a national award from the National Association of State and Local Historians.
4. *An Illustrated History of the Buckeye Lake Yacht Club*, Published by BLYC, 2007.
5. *Jacob Little's History of Granville*, Co-editor with Theresa Overholser, Granville Historical Society, December 2009.

B. Articles:

1. "The Presidents of Providence College and the Diocese of Columbus Connection," *Bulletin of the Catholic Record Society*, Vol. X, No. 10 (October, 1985) pp. 73-77.
2. "O'Daniel and Mulhane on the Second Oldest Church in Ohio," *Bulletin of the Catholic Record Society*, Vol. XI, No. 9 (September, 1986), pp. 162-167, and No. 10 (October, 1986), pp. 169-174.
3. "The Second Church in Zanesville: Some Historical Puzzles," *Bulletin of the Catholic Record Society*, Vol. XII, No. 12 (December, 1987), pp. 285-289.
4. "Father G. A. J. Wilson: Dominican/Temperance Person/Parish Missionary/Church Builder," *Bulletin of the Catholic Record Society*, Vol. XIII, No. 4 (April, 1988).
5. "Rev. Nicholas Dominic Young, O.P.: Early Dominican Missionary in Ohio," *Bulletin of the Catholic Record Society*, Vol. XIII, No. 12 (December, 1988), pp. 95-101.
6. "Thomas Merton and the Diocese of Columbus Connection," *Bulletin of the Catholic Record Society*, Vol. XV, No. 4 (April, 1990).
7. "The Newark-Granville Interurban Car: Was It the First Interurban in the Country?," *The Historical Times*, Vol. V, No. 1 (Winter, 1991).
8. "Lawrence F. Kearney, O.P.: Provincial; Theologian; Master Builder; Zanesville Pastor," *Bulletin of the Catholic Record Society*, Vol. XVI, Nos. 4 and 5 (August and September, 1991).
9. "The Big Swamp/The Licking Summit Reservoir/Buckeye Lake," co-author with D. D. Bonar, *The Historical Times*, Vol. V, No. 3 (Summer, 1991).
10. "Bishop Fenwick's Apostolate to the Native Americans," *Bulletin of the Catholic Record Society*, Vol. XVII, Nos. 10 and 12 (October and December, 1992).
11. "A Short Life of Willard Warner," *The Historical Times*, Vol. VI, No. 4 (Fall, 1992).
12. "Lawrence Mulhane: Historian/Mt. Vernon Pastor/Catholic Columbian Columnist," *Bulletin of the Catholic Record Society*, Vol. XVIII, Nos. 11 and 12 (November and December, 1993).

13. "The Deep Cut: Ohio's Greatest Engineering Feat in the First Half of the Nineteenth Century," with D.D. Bonar, *The Historical Times*, Vol. VIII, No. 2 (Spring, 1994); reprinted in *Newark Advocate* Millennium Series, 1999.
14. "Monsignor Herman B. Mattingly: Dedicated, Multi-faceted Diocesan Priest," *Bulletin of the Catholic Record Society*, Vol. XIX, Nos. 8 and 9, (August and September, 1994).
15. "Arthur Vincent Higgins, O.P.: Perry County Native, First American Recipient of Master of Sacred Theology Degree, St. Patrick's Pastor, Friend of Yale University Presidents," *Bulletin of the Catholic Record Society*, Vol. XX, Nos. 1 and 3 (January and March, 1995).
16. "Aquinas College High School: The Expansion in the 1920's," *Bulletin of the Catholic Record Society*, Vol. XX, No. 12 (December, 1995) and Vol. XXI, No. 1 (January, 1996).
17. "The Priest-Poet-Pastor of St. Patrick's," *Bulletin of the Catholic Record Society*, Vol. XXI, No. 8 (August, 1996).
18. "The Church Builder in Newark Who Became the Hero of a Willa Cather Novel," *The Historical Times*, Vol. X, No. 2 (Spring, 1996).
19. "Notre Dame's Father John Zahm: The New Lexington Native Who Became a Renowned Scientist, a Defender of Evolution, an Important Theologian, and a Friend of President Theodore Roosevelt," *Bulletin of the Catholic Record Society*, Vol. XXIII, Nos. 1 and 2 (January and February, 1998).
20. "A Supreme Court Justice, a Senator, Two Generals, and a Stove Maker: Civil War Friends and Citizen-Soldiers," *The Historical Times*, Vol. XIV, No. 1 (Winter, 2000); Abridged version printed in *Newark Advocate* Millennium Series, 1999.
21. "Sylvester Horton Rosecrans: The 'Other' Rosecrans from Homer," *The Historical Times*, Vol. XV, No. 3 (Summer, 2001); Reprinted together with Biography of William Starke Rosecrans, Special Issue, *The Historical Times*, September 2001.
22. "A Backward Glance at the Forward Pass: Giving Credit Where Credit is DU!" *The Historical Times*, Vol. XVI, # 4 (Fall, 2002).

23. "The First Pulpit in Granville: The Story of the Village Post Office Mural," *The Historical Times*, Vol. XVII, # 2 (Spring 2003).
24. "Preview of the New Bicentennial History of Granville," *The Historical Times*, Vol. XVIII, # 2 (Spring, 2004); also "Granville's 100th Birthday in 1905."
25. "Granville During the Progressive Era: Fifty Fascinating Years," Chapter 5 in *Granville, Ohio: A Study in Continuity and Change*. Volume One, Co-author with G. Wallace Chessman. Denison University Press, 2004 Pp. 213-264.
26. "The Stills of Granville: From Corn Whiskey to Peach Brandy, with a Little Cherry Bounce on the Side, in *Granville, Ohio: A Study in Continuity and Change: Volume Two: Reflections and Impressions*, Denison University Press, 1994. pp. 225-238. This essay originally appeared in *The Historical Times*, Vol. XVI, # 3 (Summer 2002).
27. "Scotland Comes to Granville: The Donald Ross Designed Granville Inn Golf Course," in *Granville, Ohio: A Study in Continuity and Change: Volume Two: Reflections and Impressions*, Co-author with Don Bonar, *Ibid.*, pp. 107-132.
28. "Ellen Hayes: Granville Author, Political Radical and Wellesley College Mathematician," Afterword in *Wild Turkeys and Tallow Candles*, Granville Historical Society, 2004, pp. 166-171. This essay originally was published in *The Historical Times*, Vol. XVIII, # 1 (Winter 2004).
29. "Bishop James Whelan, O.P.: College President in Somerset and Second Bishop of Nashville, While Passing Through and Returning to Zanesville," *Bulletin of Record Society*, Vol. XXVIII, Nos. 6, 7 and 8 (June, July and August, 2003); pp. 41-46; 49-54; 57-63.
30. "St. Patrick's College and Aquinas College High School: A Brief Historical Narrative," Aquinas Centennial Booklet, 2005, pp. 5-15.
31. "From Somerset to the Golden Gate: The Story of Joseph Sodici Alemany, First Archbishop of San Francisco," *Bulletin of the Catholic Record Society*, Vol. XXX, No. 9 and No. 10 (September and October, 2005). Pp. 260-276.
32. "A History of the 2005 Bicentennial Commission," Granville Bicentennial Finale Booklet, December 2005, pp. 4-8.

33. "On Doing Local History: Lorle Porter's Remarks," *The Historical Times*, Vol. XX, # 1 (March 2006).
34. "The 175th Anniversary of Denison University." *The Historical Times*, Vol. XXI, 2 (Spring 2007), pp. 1-7.
35. "In the Shadow of Archbishop John Ireland: Langdon Thomas Grace O.P., Second Bishop of St. Paul," *Bulletin of the Catholic Record Society*, Vol. XXXIII, No. 7 and No. 9 (July and September 2008), pp. 245-251; 261-266.
36. "Frank Packard's Granville," *The Historical Times*, Vol. XXII, Issue 3 (Summer 2008), pp. 1-12.
37. "What Bill Utter Forgot to Tell Us: Early Nineteenth Century Roman Catholicism But a Stone's Throw from Granville," *The Historical Times*, Vol. XXIII, Issue 3 (Summer 2009), pp. 1-10.
38. "Land Grant Gives Canadian Refugees New Home," *The Historical Times*, Vol. XXIII, Issue 3 (Summer 2009), pp. 11-12.
39. "And It Was Beautiful! The Life of Rev. James Edward Bernard Walker, O.P., of Somerset," *The Bulletin of the Catholic Record Society*, July 2010 (Vol. XXX, No. 7), pp. 153-159; August 2010 (Volume XXX, No. 8), p. 166-169.
40. Father Albert Nieser, O.P.: Aquinas Graduate and Trained Historian," *The Bulletin of the Catholic Record Society*, September 2010 (Volume XXX, No. 9), pp. 171-172
41. "Father Walker's Research into Dominican Secular Education," *The Bulletin of the Catholic Record Society*, September 2010 (Volume XXX, No. 9), pp. 172-173.
42. "George Steinbrenner: Former Coach at Columbus Aquinas College High School," *The Cardinal*, Alumni Magazine for St. Charles Preparatory School, Fall 2010, p. 47-48.
43. "The Man Behind the Letter: Judson Harmon," With Don Bonar, Short Essay in *Denison Magazine*, April 2012 (Vol. 101, No. 3), p. 71.
44. "Rev. Joseph Augustine Kelly, O.P.: The Somerset Years," *Bulletin of the Catholic Record Society*, July 2013 (Vol. XXXVIII, No. 7), pp. 147-151; August 2013 (Vol. XXXVIII, No. 8), pp. 157-160.

C. Presentations:

1. "Catholicism in Pioneer Ohio," a paper read to the Granville Historical Society USA Bicentennial Program, January 1976.
2. "The Rosecrans Brothers and the Claflin Sisters: Famous Residents of Homer, Ohio," a paper presented with Professor C. J. Stoneburner to the Granville Historical Society, January 1977.
3. "Dominican Education in Columbus: A History of Aquinas College High School," a paper read at the spring meeting of the Catholic Record Society, Columbus, Ohio, May 19, 1985; Catholic Men's Luncheon Group, Columbus, Ohio, April 6, 1990, May 6, 1994.
4. "Intellectuals in the Small Town: The Examples of Mulhane and Kearney," Colloquium on the Ohio Frontier, Marietta, Ohio, May 1, 1987.
5. "Edward Dominic Fenwick: Founder of the American Dominicans/Missionary in Ohio/First Bishop of Cincinnati," Colloquium on the Ohio Frontier, Cincinnati, Ohio, April 22, 1988.
6. "Bill Arter's Columbus," Colloquium on the Ohio Frontier, Columbus, Ohio, May 5, 1989.
7. "Lawrence F. Kearney, O.P.: Theologian/Provincial/Zanesville Pastor," a presentation at the fall meeting of the Catholic Record Society, Columbus, Ohio, November 18, 1990.
8. "Civil War Photos of the Common Soldier: The Forgotten Photography of Tim O'Sullivan," Granville Historical Society, January 15, 1991.
9. "The Newark-Granville Interurban Car: The First Interurban in the Country," a presentation for the Licking County Historical Society, September 19, 1991.
10. "Bishop Fenwick and the Apostolate to Native Americans," a presentation at the winter meeting of The Catholic Record Society, Columbus, Ohio, February 12, 1992.

11. "Willard Warner (1826-1906): Granville Native/49er/Civil War General/Alabama Carpetbagger," a presentation for the Licking County Historical Society, March 26, 1992.
12. "Fenwick and Mazzuchelli: The Dominican Work Among the Native American Indians," Colloquium on The Ohio Frontier, Pittsburgh, Pa., May 2, 1992.
13. "A Forgotten American Churchman: Edward Fenwick, First Roman Catholic Bishop of Cincinnati," The Mercantile Library Lecture Series, Cincinnati, Ohio, February 7, 1995.
14. "Jean Baptiste Lamy: The Santa Fe Years," a presentation at the fall meeting of the Catholic Record Society, Columbus, Ohio, November 19, 1995.
15. "Catholicism in Nineteenth Century Ohio," The Serra Club, Columbus, Ohio, April 26, 1996.
16. "What Bill Utter Forgot to Tell Us: The Story of Catholicism in Early Ohio," Catholic Record Society, Columbus, Ohio, September 15, 1996; Granville Historical Society, September 23, 1996.
17. "Notre Dame's Father John Zahm: Priest, Scientist, and Friend of Teddy Roosevelt," The Catholic Record Society, Columbus, Ohio, September 21, 1997.
18. "A Short History of East Columbus," East Columbus Business Association, DCSC Officers Club, Columbus, Ohio, June 24, 1998.
19. "Confederate Prisoners on Lake Erie: Johnson Island Through the Eyes of Captain John Dooley," Civil War Roundtable, Granville, Ohio, January 19, 1999.
20. "Some Interesting Persons in Nineteenth Century Granville," GBPA, Robbins Hunter Museum, Granville, Ohio, February 17, 2000.
21. "Bishop James Whelan, O.P.: From College President in Somerset to the Second Bishop of Nashville While Passing Through Zanesville," Paper presented at the Fall Meeting of the Catholic Record Society, Columbus, Ohio, November 19, 2000.

22. "Four Generals and A Stove Maker: Civil War Friends and Citizen-soldiers," Granville Historical Society Civil War Roundtable, November 21, 2000.
23. "The Town and the Gown: Famous Folks and Events from the Fair College on the Hill," GBPA, Denison University, April 19, 2001.
24. "The Eastern Europeans Come to Central Ohio: East Columbus as a Roman Catholic Company Town," Presentation at the Spring Meeting of the Catholic Record Society, Columbus, Ohio, May 20, 2001.
25. "The Welsh Come to Granville: Celebrating the Village's Bicentennial," Denison University Honors Program, March 5, 2002.
26. "Granville Moves Towards its Bicentennial: A Look at Some Important Events and Landmarks in Granville History," Denison Alumni College, June 1, 2002.
27. "The Clocks of Granville," Granville Bicentennial Dedication of Rotary Town Clock, December 31, 2004.
28. "From Somerset to the Golden Gate: The Story of Joseph Sadoc Alemany, The First Archbishop of San Francisco," Invited Lecture, The Catholic Record Society, Columbus, OH, February 19, 2005.
29. "Granville During the Progressive Era: Fifty Fascinating Years," Bicentennial Lecture, The Granville Inn, May 17, 2005.
30. "Granville at its Bicentennial: A Look at Some Important Persons, Events and Landmarks in Granville History," with Kevin Bennett; Granville Historical Weekend Lecture, Old Academy Building, June 17, 2005; a modified version was presented to the Owens Corning Group and to the Kendal Retirement residents.
31. "The Donald Ross Designed Granville Golf Course," with Don Bonar, Granville Bicentennial Chautauqua, June 18, 2006.
32. "Buckeye Lake: History and Eateries," Spring Lecture Series, The Works, Newark OH, April 20, 2006.
33. "An Evening with John Suptin Jones," a theatrical episode for the Granville Historical Society, Bryn Du mansion, with Jon Bridge and Thomas Martin, May 2006.

34. "Langdon Thomas Grace: From Midwest Dominican to the Bishop of St. Paul," Catholic Record Society, Columbus, OH, November 19, 2006.
35. "A Supreme Court Justice, a Senator, Two Generals and a Stove Maker: Civil War Officers and Friends from Licking County," Civil War Lecture Series, The Works, Newark, Ohio, September 13, 2007.
36. "The History of Denison University," Six Lectures, Podcasts, Denison University Web Page, June 1, 2008.
37. "Frank Packard's Influence on the Architectural Footprint of Granville," Granville Historical Society Lecture, Bryn Du Mansion, October 22, 2008.
38. "Preservation Pitfalls: The Passing of the Frank Packard Paradigm," Bryn Du Life-Local Series on Historical Preservation, March 23, 2009.
39. "Somerset Native, Aquinas Student, Chicago Province Archivist: The Life of James Edward Bernard Walker, O.P.," Presentation for The Catholic Record Society, Marble Cliff, Ohio, May 2010.
40. "On the Origin of St. Luke's Episcopal Church," Presentation with Power Point for St. Luke's Church, Granville, OH, September 19, 2010.
41. "The Rosecrans Brothers of Homer, Ohio: Bishop Sylvester Horton Rosecrans and General William Starke Rosecrans," Invited Lecture, The Sherman House, Lancaster, OH, January 19, 2011.
42. "The Welsh and the Yankees: Bryn Du Mansion and Several of its Fascinating Figures," Presentation at Bryn Du Mansion for the Tree City USA Conference, April 21, 2011.
43. "Why Father Mullooly Said No to Somerset," A Presentation for the Catholic Record Society, Marble Cliff, Ohio, November 20, 2011.

D. Granville Historical Society:

1. Member, Board of Management, 1987-2002.
2. Co-Editor: *The Historical Times*, 1987-present. (Quarterly publication of the Society).

6. Convener, The Civil War Roundtable, 1989-1995.
 4. Publication Committee, Granville 2005 Project, 1996-2004.
 5. "Walking Tour of Old Granville," for Ohio Historic Preservation Office, May 18, 2000; Denison Alumni Association, May 31, 2002, June 2004, 2005, May 2008, May 2009; Bicentennial Commission Events—often in 2005; Ohio Trial Judges, June 2005, June 2008; Visiting Thai Librarians, July 2007, and for other groups.
 6. Committee Chair for securing Ohio Historical Society marker for the Rosecrans brothers, Homer Ohio, 1997-2001; marker dedicated September 23, 2001. I also worked to secure an historical marker for St. Patrick Church and Aquinas College High School, 2003.
 7. General Publication Chair, *Bicentennial History of Granville*, Volumes One and Two, 2000-2004.
- E. Downtown Granville Preservation Committee
1. Chair: Cultural/Social Committee: 1999-2000; Report for Committee, Granville Village Hall, May 2, 2000.
 2. "Granville as a Case Study," presentation for "It's All About Good Planning: Determine Your Community's Future," Ohio Historic Preservation Office and Downtown Ohio Conference, "Building Successful Communities." Columbus, Ohio, May 18, 2000.
- F. The Granville Bicentennial Commission: 1997-2005:
1. Organized, with Kay Bork, the Bicentennial Lecture Series, The Granville Inn, January-November 2005.
 2. Organized the Bicentennial Historical Weekend, June 17-19, 2005.
 3. General Editor, Bicentennial History Publication Project, Volumes I and II.
 4. Several walking tours through "Old Granville."
- X. **Work for the Great Lakes College Association (GLCA):**
- A. Member, Consultant Service, GLCA Faculty Development Program, 1975-1978.

- B. GLCA Conference on Faculty Advising, Organizational Committee and Workshop Leader, College of Wooster, April, 1979.
- C. "On Philosophical Literacy," presented at the GLCA Philosophers Conference, Kalamazoo College, Kalamazoo, Michigan, October 16, 1982.
- D. Academic Council, 1992-1994. [Denison Faculty Representative].

XI. **Foreign Travel and Research:**

- A. Sabbatical at Oxford: From February through June 1984, I undertook research and writing projects as a visiting scholar at the University of Oxford.
- B. January Term in London and the West Country: In January 1986, I was a co-sponsor of a January Term Trip to London and the West Country (Bath, Stratford and Oxford).
- C. In June 1995, and October 1996, I attended meetings in Bath and met with philosophy faculty in Oxford.
- D. Mellon Faculty Travel and Study Group: Turkey, Greece and Italy: "The Byzantine Culture," June 2006.
- E. Travel to Rome and Florence, October 2009.
- F. Travel to Oxford and Cambridge; meetings with Oxford University Press Officers and gave Lecture at Trinity College, Cambridge, July 2010.

XII. **Present Research and Writing Projects:**

A. Philosophy

I am undertaking an extended project producing a draft of a monograph on the philosophy of mind in Thomas Aquinas: *Aquinas's Theory of Perception: An Analytic Reconstruction*; it is now in its ninth and final draft.

B. History

I am revising and completing two historical narratives:

1. *A History of Aquinas College High School.*

2. *An Eastern European Company Town: A Concise History of East Columbus, Ohio.*

XIII. **Public Non-Professional Presentations:**

- A. "Law and Morality: Are There Any Relationships," presented several times to the Denison Alumni College, Denison Parents' College, and at several high schools.
- B. "The Nature of Religious Experience," presented several times to Study Groups in Columbus, Ohio, 1977-1978.
- C. "The Great Books in American Higher Education," presented several times to the Denison Alumni College, 1982, 1983, 1994, 1995, 1996.
- D. "Technology and the Human Condition," presented to the Great Decisions Seminar, Granville, Ohio, November, 1981.
- E. "The Romance of Oxford: The Ruins Are Still Inhabited," for Granville Rotary, The Granville Fellowship, and Denison Groups.
- F. "Buckeye Lake: History, Aquatic Pleasures and Eateries," (with Don Bonar) for Granville Rotary, Granville Kiwanis, Granville Historical Society, Denison Faculty Luncheon, the Welsh Hills Traveler Series, The Fortnightly Club, Licking County Democratic Club, and other groups.
- G. "Thomas Aquinas on God and Moral Theory," a four part series at St. Edward's Church, Granville, Ohio, October, 1991; October 1984; October-November, 2007.
- H. "The *Confessions* of St. Augustine," a five-part series at St. Edward's Church, Granville, Ohio, October-November, 1992.
- I. "Ohio: The Birthplace of the Interurban," for the Marion, Ohio, Rotary, November 10, 1992; Granville Fortnightly Club, November 28, 1994; Granville Kiwanis, May 15, 1995.
- J. "An Historical and Spiritual Perspective of the Development of the Roman Catholic Church in Ohio," St. Edward's Church, Granville, Ohio, March 7, November 30, 1994; Denison University, April 21, 1995; Christ the King

- Church, Columbus, Ohio, September, 1997, St. Mary's Church, Delaware, OH, 2003.
- K. "Sylvester H. Rosecrans: First Bishop of the Diocese of Columbus," Eastern Deanery Meeting, Diocese of Columbus, Granville, Ohio, November 15, 1994.
- L. "St. Thomas and Natural Law Moral Theory," The Serra Club, Columbus, Ohio, May 12, 1995.
- M. "The Carnegie Foundation Award," The Granville Rotary Club, September, 1995.
- N. "Theological High Points in Western Christianity," St. Edward's RCIA Project, October 25, 1995; December 3, 1996, December 9, 1997, December 15, 1998, January 18, 2000, January 16, 2001, December 11, 2001.
- O. "The Recovery of Virtue: A Discussion of Late Twentieth Century Moral Theory," Denison Alumni College, June 3, 2000.
- P. "On Writing Local History: East Columbus as an Eastern European Company Town," Denison Tuesday Lunch, February 20, 2001.
- Q. "The Third Instantiation of a Denison Honors Program: A Fifteen Year Run," Denison Tuesday Lunch, March 26, 2002.
- R. Actor, *Scaring Aphids*, written by Mark Bryan, Denison University Theatre, April 2006.
- S. "The Granville Bicentennial: Historical Highpoints," Given often to various groups during the Granville Bicentennial Celebrations, 2004-2005; The Granville Fortnightly Club, May 2007.
- T. "History of Buckeye Lake: Central Ohio's Inland Waterway," The Granville Fortnightly Club and the Buckeye Lake Service Group, May 19, 2008; September 5, 2008.
- U. "Buckeye Lake and its Inland Yacht Club," presentation with power-point at the Buckeye Lake Yacht Club, February 2012. Also Given for Monday's Talks, Newark, OH, October 2012.
- V. "Frank Packard and Central Ohio Architecture: Columbus, Ohio State, Granville and Newark," with power-point, Buckeye Lake Yacht Club, March 7, 2013.

April 28, 2013