

February 2018

RONALD ERNEST SANTONI, Ph.D.

Maria Theresa Barney Professor of Philosophy, Emeritus,  
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Born in Arvida, Quebec, Canada  
Son of Fred A. and Phyllis (Tremaine) Santoni,

Married Marguerite Ada Kiene, 1955  
Children: Christina, b. December 13, 1957  
Marcia, b. February 14, 1961  
Andrea, b. August 27, 1963  
Juanita, b. March 12, 1965  
Jonathan, b. January 29, 1968  
Sondra, b. July 2, 1970

EDUCATION:

Post-doctoral study and Research Fellow, Yale University, New Haven, CT, 1961-62  
Ph.D., Boston University, Boston, MA 1961  
Pre-doctoral Fellow, University of Paris (Sorbonne), 1956-1957  
M.A., Brown University, Providence, R.I., 1954  
B.A., Bishop's University, Canada, 1952

TEACHING EXPERIENCE:

(For Visiting and Research Appointments, see "Honors, Fellowships and Academic Awards")  
Maria Theresa Barney Chair of Philosophy Emeritus, 2002-.  
Maria Theresa Barney Chair of Philosophy, 1978-2002  
Visiting lecturer in Philosophy and Visiting Scholar in Philosophy, University of Cambridge, England, Lent and Easter terms, 1990.  
Professor of Philosophy, Denison University, 1968-present  
Chair of Philosophy Department, Denison Univ., 1971-73; 1982-1984  
Acting Chair of Philosophy Department, Denison Univ., 1966-67; 1969-70  
Associate Professor of Philosophy, Denison Univ., 1964-68  
Assistant Professor of Philosophy, Wabash College, 1962-64  
Assistant Professor of Philosophy, University of Pacific, 1958-61  
Member of Faculty, Pacific Philosophy Institute, summers, 1958-61  
Teaching Assistant, Boston University, 1954-55  
Teaching Assistant, Brown University, 1953-54

HONORS, FELLOWSHIPS, AND ACADEMIC AWARDS:

- Honoree at a major Conference, "The Diverse Lineages of Existentialism," June 19-21, 2014 held in St. Louis, Missouri. "Scholar Session" of Conference was devoted to my scholarship on Sartre. My written response to the honor appears in Sartre Studies International, Vol. 21, Issue 2, December, 2015.
- Returning Visiting Fellow and Life Member, Clare Hall, Cambridge University, 2006, 2008
- Returning Visiting Fellow and Life Member, Clare Hall, Cambridge, Summer 2004
- Visiting Scholar in Philosophy, Cambridge University, Easter and Summer Terms, 2001
- Robert C. Good Faculty Fellowship, 2000-2001, to complete book Sartre on Violence - Curiously Ambivalent.
- Member of High Table, King's College, Cambridge University, Easter and Summer Terms, 1999.
- Visiting Scholar in Philosophy, Cambridge University, Easter and Summer terms, 1999.
- Visiting Scholar in Philosophy, Cambridge University, Easter and Summer Terms, 1997.
- Visiting Fellow in Philosophy, 2nd Semester, Yale University, 1996-1997.
- Visiting Scholar in Philosophy, Cambridge University, 1994.
- Visiting Fellow and Visiting Scholar in Philosophy, Yale University, 1993-94.
- Associate Fellow, Berkeley College, Yale University, continuing appointment, 1993 - .
- Robert C. Good Faculty Fellowship to complete book Bad Faith, Good Faith, and Authenticity, 1993-94.
- Visiting Professor, part time and Visiting Scholar, Faculty of Philosophy, Cambridge University, Lent, Easter, and Summer Terms, 1990.
- Teacher of the Year, (Crossed Keys) 1986-87 - Denison University.
- Elected Life Member, Clare Hall, Cambridge University, October 1986.
- Visiting Fellow, Clare Hall, Cambridge University, Lent and Easter Terms, 1986.
- Visiting Scholar, Faculty of Philosophy, Cambridge University, England, Lent, Easter, and Summer Terms, 1986
- Robert C. Good Faculty Fellowship for research and writing on Philosophy of Jean-Paul Sartre, 1985-86
- Special Peace Lecturer, Bethel College, N. Newton, Kansas, October, 1985
- Visiting Speaker, Bennett College, North Carolina, October 1982
- Visiting Fellow, Yale University, Semester 2, 1981-82

Visiting Fellow, Berkeley College, Yale University, Semester 2,  
1981-82, 1993-94.

Maria Theresa Barney Chair of Philosophy, 1978-2002. Emeritus,  
2002.

Named an "Outstanding Educator of America," 1975

Visiting Fellow, Berkeley College, Yale University, Semester 2,  
1974-75

Research Fellow, Yale University, Semester 2, 1974-75

Faculty Development Awards, 1974, 1975, 1977, 1979, 1980, 1982,  
1983, 1984, 1988, 1989, 1990, 1993, 1994, 1995, 1996

McGregor Grant for writing and research, summer 1973

Mellon Award for Distinguished Faculty, 1972

Post-doctoral Fellow of Society for Religion in Higher Education  
(Elected in 1971)

Ford Foundation Summer Grants, 1969, 1970, 1971

\*\* HANGED IN EFFIGY in Crawfordsville, Indiana, Spring 1964, for  
critically questioning the American folk hero and professional  
anti-Communist agitator, Herbert ("I Led Three Lives") Philbrick.

Selected Participant (1 of 16 selected), Six-week Church Society  
for College Work (Special Interdisciplinary) Faculty  
Conference for Research and Writing, Kenyon College, summer  
1963

Danforth Associate, Wabash College, 1963-64

Post-doctoral Research Fellowship, Yale University, 1961-62

Church Society for College Work Faculty Fellowship, Yale  
University, 1961-62

Royal Society of Canada Overseas Fellowship, at University of Paris  
(Sorbonne), 1956-57

University Graduate Scholarship, Brown University, 1952-53

HAS BEEN LISTED IN:

Who's Who in the World (2001, 2002)

Who's Who in America, (Continuously)

Who's Who in Education

Contemporary Authors

The Writers Directory 1973-75

Directory of American Scholars

International Scholars Directory

Dictionary of International Biography

The World Who's Who of Authors

Outstanding Educators of America 1975

The International Authors and Writers Who's Who  
And others.

INVITED SPEAKER AT INTERNATIONAL AND SPECIAL NATIONAL CONFERENCES:

Invited speaker and honoree at a major Conference on "Diverse Lineages of Existentialism," held in St. Louis, Missouri, June 19-21, 2014. A session of the Conference was devoted my scholarship on Sartre. My response is in Sartre Studies International, Vol. 21, Issue 2, December 2015.

Invited speaker: One of the six invited international Sartre scholars—and one of the two Americans to speak at a special two-day international round-table colloquium titled "Zur Aktualitat Jean-Paul Sartres: Philosophie, Literatur, Politik" at the University of Lucerne, Switzerland, March 17-18, 2011. Guest of University of Lucerne for 3 days. Presented paper titled, "The Pervasiveness of 'Bad Faith' in Sartre's Oeuvre—and the Continuing Impact of it."

Invited speaker: (one of two American philosophers) at International Conference honoring the centenary of Jean-Paul Sartre's birth at Université d'Amiens/Picardie, France, May 19, 2005: "Le Rapport Ambigu de Sartre à la violence et la terreur." (in French)

Invited speaker, Colloque de Groupe D'Études Sartriennes, University of Paris (Sorbonne), June 25, 2004. Presentation of my book Sartre on Violence—Curiously Ambivalent, by Michel Rybalka. Followed by my paper in a session entitled "Sartre et la violence:" Ronald E. Santoni, "Dialogue avec Michel Rybalka à partir de son livre" (Summary paper on my book followed by dialogue with Rybalka and Q and A session with audience). All in French.

Invited speaker, First World Conference of Universalism, Warsaw, Poland, August 15-20, 1993. "Violence: its Existential Meaning: Via Cotta and Sartre."

Invited Colloquist (1 of 22) in special 2-day Colloquium on "Environment and Technological Risks", sponsored by "le Groupe de Vezelay" and La Fondation pour le progrès de l'homme (Paris), held in Montreal, Canada, March 21-17, 1993.

A Keynote speaker at opening Plenary Session of 2nd World Congress on Violence and Human Co-Existence, Montreal Canada, July 12-17, 1992. Also organizer and Co-ordinator of Special Session of Conference presented by International Philosophers for Prevention of Nuclear Omnicide on War and Violence.

Invited delegate, chosen to represent International Philosophers for Prevention of Nuclear Omnicide, at International Conference of United Nations "Peace Messenger" Organizations, sponsored jointly by the United Nations and Soviet Peace Fund, held in Dagomys, Sochi, U.S.S.R., June 9-14, 1991. Plenary speaker for and co-chair of 4-day study group on International

- Peace and Global Security. Also guest of Russia's Institute for Peace.
- Invited speaker and American Co-chair at Second International Conference of International Philosophers for Prevention of Nuclear Omnicide, Moscow, U.S.S.R., May 28-June 3, 1990 guest of U.S.S.R. Institute of Philosophy.
- Invited speaker at 30th Anniversary Convention of International Studies Association, on "Cooperation, Discord and Peace in International Society", held in London, England, March 28 to April 1, 1989.
- Presenter: two papers at XVIII World Congress of Philosophy, Brighton, United Kingdom, August 20-27, 1988.
- Keynote speaker at Second International Conference of Nuclear Free Zones and Municipalities, Cordoba, Spain, March 28-31, 1985.
- Invited speaker and symposiast at International Colloquium on Philosophy, Cultural Cooperation and World Peace, held as part of XVII World Congress of Philosophy, in Montreal, P.Q., August 1983.
- Presented paper at World Congress of Philosophy, Montreal, P.Q., August 21-27, 1983. Also chaired session on Contemporary Philosophy.
- Invited speaker at 1st International Conference on the Holocaust and Genocide, in Tel Aviv, Israel, June 16-23, 1982.
- Invited participant, University of Dayton National Colloquium on Philosophy of Jean-Paul Sartre, October 1976.
- Invited scholar participating in "Justification of Violence" Colloquium at SUNY, Buffalo, Spring 1974.
- Invited participant in "National Conference on Culture and Crisis," focusing on works of Michael Polanyi, May 1972.
- Selected participant, Church Society for College Work Faculty Summer School in Religion, Church Divinity School of the Pacific, summer 1959.
- Regular speaker at meetings of American Philosophical Association. Other national organizations included below.

VISITING LECTURER OR GUEST SPEAKER AT: (partial list)

- Wellesley College
- Kenyon College
- Purdue University
- Bishop's University, Canada
- Tulane University, New Orleans
- Wolverhampton Polytechnic, England
- University College of Wales, Aberystwyth, Wales (participant, not presenter, only in conference on "Persons")
- University of North Carolina, Charlotte
- University of Waterloo, Canada (conference only)
- University of Colorado
- Ohio State University
- Earlham College

Ohio Wesleyan University  
 College of Wooster  
 Ohio Dominican College  
 Bennett College, NC  
 The John Burroughs School, St. Louis, MO  
 University of Maryland  
 University of Dayton (at conference)  
 Bethel College, Kansas (Peace Lecturer)

AMERICAN PHILOSOPHICAL ASSOCIATION: regular presenter, commentator or panelist. Have presented papers and commentaries at all divisions of APA).

Society for Phenomenology and Existential Philosophy (on a number of occasions)

Sartre Society of North America (on numerous occasions - see below)

Concerned Philosophers for Peace (on numerous occasions - see below)

International Philosophers for the Prevention of Nuclear Omnicide (on a number of occasions)

Sartre Circle (on numerous occasions - see below)

OFFICES HELD AND MEMBERSHIPS IN PROFESSIONAL AND HUMANE ORGANIZATIONS.

Sartre Society of North America, Member of North American Executive Committee, 1994 - .

Coordinator, Sartre Circle, 1997 - .

Member of Board of Editors of Journal for Peace and Justice Studies

Contributing Editor of The Internet on the Holocaust and Genocide

Member of International Executive Council of the Institute on the Holocaust and Genocide, Jerusalem, Israel. 1986 - .

Concerned Philosophers for Peace, President, 1996-97; former member executive committee; national organizing member, early 80's.

Occasional Reader/Reviewer: Temple University Press, Penn State Press, Routledge, University of Chicago Press, and others.

Referee for Sartre submissions, Sartre Studies International, International Philosophical Quarterly, Philosophy Today (occasional).

International Philosophers for Peace (formerly for the Prevention of Nuclear Omnicide), IPPNO, North American President, 1991 to 1996, founding member and Vice-President, 1983-85; Vice-President, Central Division, 1990 to 1992. Member of International Advisory Committee and of Editorial Committee, 1985 to present.

American Philosophical Association

Society of Phenomenology and Existential Philosophy

Society of Christian Philosophers, past member

Society for Philosophical Study of Marxism, past member

Gandhi-King Society, past member

Fellowship of Reconciliation, member of National Executive Council,

1988-89  
Promoting Enduring Peace, member of National Board of Directors,  
1982-2000  
Bi-national Union of American and Japanese Professionals Against  
Nuclear Omnicide, Vice-President, 1979-1990  
Episcopal Peace Fellowship (Member of National Executive Committee,  
1968-1978)  
American Civil Liberties Union  
National Association for the Advancement of Colored People  
(Vice-President, Licking County Branch, 1967)  
Church Society for College Work, past member  
Fellowship of Reconciliation  
Human Relations Council, Crawfordsville, Indiana  
Co-organizer (1962-1964)  
The Open Door Community, Atlanta, GA. Partner.  
War Resisters League, past member  
Amnesty International  
Ohioans to Stop Executions  
Equal Justice Initiatives, USA  
National Coalition to End Capital Punishment  
St. Luke's Episcopal Church,  
Member of Advisory Council, Jewish Voice for Peace

PUBLICATIONS: See list of publications on following pages.

PUBLICATIONS OF RONALD E. SANTONIBOOKS AND CONTRIBUTIONS TO BOOKS:

Sartre on Violence: Curiously Ambivalent. Penn State University Press, 2003.

Bad Faith, Good Faith and Authenticity in Sartre's Early Philosophy. Temple University Press, 1995.

Religious Language and the Problem of Religious Knowledge. (Editor and contributor), Indiana University Press, 1968. (8,000 copies in print).

Social and Political Philosophy. (Co-editor with John Somerville) Doubleday and Company, Anchor Book 1963. (over 300,000 copies sold; still in print).

Contributing Author to: Current Philosophical Issues: Essays in Honor of C.J. Ducasse, Charles C. Thomas, Publisher, 1966: article: "Ducasse on 'Cause': Another Look."

Contributing author to: Towards Understanding, Intervention, and Prevention of Genocide, ed. by Israel Charny, Westview Press: "Nuclear Insanity and Multiple Genocide."

Contributing Author to: Nuclear War: Philosophical Perspectives, ed. by Michael Fox and Leo Groarke, Peter Lang Publishing, Inc., 1985. Article: "On Psychological Diversions and Ontological Distortions."

Contributing Author (with William Gay) to: Genocide: A Critical Bibliographic Review, ed. by Israel Charny, Mansell Press, 1988. Article: "Philosophy and the Contemporary Faces of Genocide: Multiple Genocide and Nuclear Destruction."

Contributing Author to: The Institution of War, edited by Robert Hinde, MacMillan, London, 1991. Article: "Nurturing the Institution of War: Just War Theory's 'Justifications' and Accommodations."

Contributing Author to: Just War, Non-Violence and Nuclear Deterrence: Philosophers of War and Peace, edited by Duane Cady and Richard Werner, Longwood, 1991. Article: "Nuclear Weapons: Neither Moral Nor Legal: An Indirect Case of Abolition."



Contributing Author to: Violence and Human Coexistence, ed. by Venant Cauchy, Montreal: Editions Montmorency, 1994 (Invited Plenary Paper to 2nd World Conference on Violence and Coexistence). Article: "On the Existential Meaning of Violence."

Contributing Author to: Hiroshima's Shadows, Kai Bird and Lawrence Lifschultz, eds., Pamphleteer's Press, 1998. Article: "Commentary on Camus' 'Between Hell and Reason'", with my translation of Camus' 1945 editorial in Le Combat.

Contributing Author to: V. Cauchy et al, eds., Human Coexistence and Sustainable Development, Vol. II, Editions Montmorency, 2001. Article: "Sartre on Violence in the 'Hope Now' Interviews: A Call to Remake the World."

Contributing Author to: Jean-Paul Sartre. Das Sein und das Nichts, ed. by Bernard N. Schumacher (Fribourg), Academie Verlag (Berlin), 2003 (Articles by international scholars on specified chapters in Being and Nothingness). Article: "Unaufrichtigkeit - Klärung eines Begriffs in Das Sein und das Nichts", "Disentangling Bad Faith in 'Being and Nothingness'".

Contributing Author to: Sartre in 2005: A Centenary Celebration, ed. by A. van den Hoven and Andrew Leak, Oxford, Berghahn Press, in 2006. Article: "The Bad Faith of Violence - And is Sartre in Bad Faith Regarding it?"

Contributing Author to: Pourquoi Sartre? V. von Wroblewsky, ed., Paris: Editions Le bord de l'eau, 2005. My tribute to Sartre: "L'intellectuel engagé du côté des opprimés". Tribute is published in German by Basisdruckverlag Berlin.

Contributing Author to: Über Sartre: Perspektiven und Kritiken, ed. by Thomas Flynn/Peter Kampits/Erik M. Vogt, Vienna: Turia+Kant, 2005. Article: "Die Unaufrichtigkeit der Gewalt - und ist Sartre hinsichtlich der Gewalt unaufrichtig?"

Contributing Author to: Sartre in 2005: A Centenary Celebration, ed. By A van den Hoven and Andrew Leak, Oxford, Berghahn Press, 2006. Article: "The Bad Faith of Violence - And is Sartre in Bad Faith Regarding it?"

Contributing Author to: Sartre: Le philosophe, l'intellectuel et la politique, ed. By Arno Munster et J.W. Wallet, 2006. Article: "Le rapport ambivalent de Sartre à la violence et à la terreur."

Contributing Author to Lebendiger Sartre, ed. by Vincent von Wroblewsky, Berlin: Basisotvek Verlag, 2009. "Späte Rue"

Contributing Author to: Revolutionary Hope: Essays in Honor of William M. McBride. Edited by Nathan Jun. Lexington Books. Forthcoming, 2014. Article: "God, Creation and Rebellion in Camus: Ambivalence? Inconsistent? or, Finally, Incoherent?"

Contributing author to Jean-Paul Sartre: Das Sein und das Nichts, ed. By Bernard Schumacher, "Unaufreichtigkeit - Klarung eines Begriffs in Das Sein und das Nichts." Republication by De Gruyter, in their "Klassiker Auslegen" series, 2014.

Contributing Author to: Aspects de l'actualité de Jean-Paul Sartre: philosophie, littérature, politique. Edited by Alessandro Lazzari, Presses Universitaire de Rennes. Article: "L'omniprésence de la 'mauvaise foi' dans l'oeuvre de Sartre - et son influence rétentissante" ("The Pervasiveness of 'Bad Faith' in Sartre's Oeuvre - and the Continuing Impact of It").

Contributing Author to: Living Existentialism, ed. By Gregory Hoskins and J.C. Berendzen, Ackwick Publications, 2017. Article: "Bad Faith in Being and Nothingness: Unambiguously Epistemological as well as Ontological."

ARTICLES (see, also, articles listed under "Contributions to Books"):  
 "Comments Regarding the Dommeyer-Ducasse Disagreement," Philosophy and Phenomenological Research, September, 1962. (see Ducasse's response, "Concerning the Logical Status of Criteria of Morality," Philosophy and Phenomenological Research, same issue.)

"Archbishop Temple and the Cartesian 'Faux-pas'," The Canadian Journal of Theology, April 1964.

Review-article of Christian, Meaning and Truth in Religion, International Philosophical Quarterly, February, 1965.

"Symbolism and Ultimate Concern--A Problem," Anglican Theological Review, January, 1967. (see response by Richard C. Hall, "Tillich's apparent Inconsistency: A Reply to Santoni," Anglican Theological Review, January, 1970).

"Professor Garver on Philosophy and Pacifism--A Reply," Philosophy Today, September 1967.

Feature Review: Principles and Persons: An Ethical Interpretation of Existentialism (F.A. Olafson), International Philosophical Quarterly, March, 1969.

"Problems Regarding C.J. Ducasse's Analysis of a Proposition," The Southern Journal of Philosophy, Fall, 1969. (See response by Peter

Hare, "Propositions and Adverbial Metaphysics," Southern Journal of Philosophy, same issue).

"Confusion Concerning Ducasse's Definition, Criterion, and Ground of Truth," The Personalist: An International Review of Philosophy, Spring, 1970.

"Men First and Philosophers Afterward: A Response to Kuntz and Ryle," International Philosophical Quarterly, December, 1969.

"Ducasse, Hare, and 'Non-Assertorial Negatives'," in The Southern Journal of Philosophy, Spring, 1971.

"Sartre on Sincerity: 'Bad Faith'? or Equivocation?," in The Personalist: An International Review of Philosophy, Spring, 1972.

"Ducasse's 'Criterion' of Morality--An Exploration and Critique," in The Personalist: An International Review of Philosophy, Autumn, 1972.

Feature Review Article: The Possibility of Religious Knowledge (Jerry J. Gill), in International Philosophical Quarterly, December, 1972.

"Quebec: A 'Case for Change'," an editorial commentary in The Progressive, October, 1972.

"Marjorie Grene's 'Sartre'," in International Philosophical Quarterly, December, 1975.

"Canada's Unity Threatened," and editorial commentary in The Progressive, September, 1976.

"Canada and Separatism," and editorial commentary in The Progressive, February, 1977.

"Ducasse and His Critics," in International Philosophical Quarterly, June, 1977.

"Bad Faith and 'Lying to Oneself'," in Philosophy and Phenomenological Research, March, 1978.

"Quebec's Language Problem," The Progressive, December, 1977.

"Canada's Hidden Issue," The Progressive, May, 1980.

"Omnicide and the Problem of Belief," The Churchman, August-September, 1980. Reprinted for mass circulation by Promoting

Enduring Peace, Reprint No. 386.

"Sartre and Morality: Jeanson's 'Classic' Revisited," in International Philosophical Quarterly, September, 1981.

"Peter Caws 'Sartre'," in International Philosophical Quarterly, September, 1981. Feature Review Article.

"Recognizing Nuclear Insanity," The Churchman, June-July, 1982. Reprinted in Imagine, Vol. I, and for mass circulation by Promoting Enduring Peace, reprint No. 428.

"Recognizing Nuclear Insanity: Getting Hooked on History," also published in the Journal of Peace Research, Spring, 1984.

"Nuclear Insanity and Multiple Genocide," in Israel Charny (ed.), Towards Understanding and Prevention of Genocide, Book II, Selected Papers on The International Conference on the Holocaust and Genocide, (Boulder and London: Westview Press, 1984).

"Genocide and Individual Responsibility," The Churchman, April-May, 1984. This article was reprinted in the Encyclopedia of Social Scientific Studies in Japan, 1985, Tokyo, Japan.

"The Arms Race, Genocidal Intent, and Individual Responsibility," Philosophy and Social Criticism, No.'s 3 and 4, 1984, Special Issue on "Philosophy and the Debate on Nuclear Weapons Systems and Policies."

"Moving Towards Nuclear Freedom: Cordoba 1985," The Churchman, August/September, 1985.

"Sartre on Sincerity: A Reconsideration," Philosophy Today, Summer, 1985.

"Just War and Nuclear Reality," Philosophy Today, Winter, 1985

Feature Review: "Sartre's Marxist Existentialism," International Philosophical Quarterly, June, 1986.

"Genocide, Nuclear Omnicide, and Individual Responsibility" Special Issue on Genocide, Social Science Record, Vol. 24, Issue 2, Fall 1987.

Translation of Albert Camus' "After Hiroshima: Between Hell and Reason", in Concerned Philosophers for Peace Newsletter, October 1987. Constitutes, I believe, first appearance of this editorial essay by Camus in an English-speaking publication.

"Morality, Authenticity and God: Sartre's 'Hello's and de Beauvoir's 'Goodbyes'," Philosophy Today, Fall 1987.

"Just War, Pacifism, and the Myth of Controlability," Journal of Peace and Justice Studies, Vol. 1, No. 1, Fall 1988.

"Philosophers and the Nuclear Threat: An Introduction to Camus' 'After Hiroshima: Between Hell and Reason'", Philosophy Today, Spring 1988. This introductory essay accompanies the simultaneous publication of my translation of Camus' "After Hiroshima: Between Hell and Reason", Philosophy Today, Spring 1988.

"Sartre on Sincerity; A Reconsideration." Philosophy and Culture, Vol. 4, (Montreal: Editions Montmorency, 1988).

"Atrocities Committed in Nicaragua", The Human Quest, January-February 1989. Also reprinted by Promoting Enduring Peace for educational circulation, Advocate Press. Reprint No. 572, March, 1989.

"Post-Perestroika: A Time of Russian Self-Flagellation", The Human Quest, Sept./Oct., 1990; published also in Newsletter of Concerned Philosophers for Peace, 1990, and in Bishop's University Magazine, 1990.

"The Cynicism of Sartre's 'Bad Faith.'" International Philosophical Quarterly, Vol. XXX, March, 1990.

"The Nurture of War: Just War Theory's Contribution," Philosophy Today, Spring, 1991.

"Sartre's Adolescent Rejection of God," Philosophy Today, Spring 1993.

"On the Existential Meaning of Violence," Dialogue and Humanism, Vol. 4, Summer 1993; also appeared in Violence and Human Coexistence, ed. by V. Cauchy: Montreal: Editions Montmorency, 1994.

"On the Existential Meaning of War: A Response to Gelven", Concerned Philosophers for Peace Newsletter, Vol. 17, No. 1, Spring 1997.

"Towards a Mature Sartrean Ethics: On Catalano's 'Sketch'", Sartre Studies International, Vol. 3, No. 1, 1997.

"On Monasterio's 'Vindication' of Sartre", Sartre Studies International, Vol. 3, No. 2, 1997.

"On the Existential Meaning of War: A Response to Gelven", The Journal for Peace and Justice Studies, Vol. IX, No. 1, 1998.

"O egzistencijalistickom znacanju rata: Odgovor Gelvenu", Dijalog, Bosnian Journal of Philosophy, No. 1, pp. 72-87, 1998. Appeared also in English version, Dialogue, No. 7-8, pp. 22-38, 1998.

"On the Existential Meaning of War: A Response to Michael Gelven", (preceded by the journal's editorial on it), Dialogue and Universalism, No. 1-2, 1998.

"In Defense of Lévy and 'Hope Now': A Minority View," Sartre Studies International, Vol. 4, No. 2, December 1998.

"Philosophy and Genocide" (with William Gay), The Encyclopedia of Genocide, ed. Israel Charny, ABC-CLIO, 1999.

"John Somerville", Global Studies Encyclopedia, I. Mazour, A.N. Chumakov, W.C. Gay, eds. (Moscow: Raduga Publishers, 2003).

"Sartre and Terror", The New Orleans Session, Sartre Studies International Volume 9, No. 2, 2003. Also "Ronald Santoni's Reply" in same issue (SSI, Vol. 9, No. 2).

"Dieu", Dictionnaire Sartre, edited by Francois Noudelmann et Gilles Philippe, Paris: Honoré Champion, 2004.

"Mauvaise Foi" Dictionnaire Sartre, edited by Francois Noudelmann et Gilles Philippe, Paris: Honoré Champion, 2004.

"Jeanson, Francis", Dictionnaire Sartre, edited by Francois Noudelmann et Gilles Philippe, Paris: Honoré Champion, 2004.

"Sartre vs. Camus": Commentary-Letter (solicited by editor): my reply to A. Valiunas, Commentary, April 2005.

"The Bad Faith of Violence - And is Sartre in Bad Faith Regarding It?", Sartre Studies International, Special Sartre Centenary Issue, Autumn 2005.

"The Bad Faith of Violence - And is Sartre in Bad Faith Regarding it?", Sartre Today: A Centenary Celebration, ed. By Adrian van den Hoven and Andrew Leak, New York and Oxford: Berghahn Books, 2005.

"Bush as 'The Stranger,'" Another America, April, 2007.

"Hommage à Michel Rybalka," L' Année Sartrienne, no. 21, June 2007.

"Camus on Sartre's 'Freedom': Another 'Misunderstanding,'" Review of Metaphysics, June 2008.

"Is Bad Faith Necessarily Social?" Sartre Studies International, Vol. 14, Issue 2, 2008.

"The Memphis Session on 'Living Without God' - Including Sartre and Atheism" Sartre Studies International, vol. 16, no. 2, 2010.

"Democracy and Capitalism: A Troubled Pair," Hospitality, Volume 31, No. 7, August 2012. This short article appeared earlier as a guest column in both the Newark Advocate (March 17, 2012) and the Granville Sentinel, March 15, 2012.

"God, Creation, and Rebellion in Camus: Ambivalent? Inconsistent? Or, Finally, Incoherent," in Revolutionary Hope: Essays in Honor of William L. McBride, ed. By Nathan Jun and Shane Wahl (Lanham, MD: Lexington Books, 2013).

"Are We Failing Mandela's Legacy?", published originally in The Denisonian, Dec. 19, 2013, as "Nelson Mandela: Are We Failing His Legacy?", and in Newark Advocate, Dec. 23, 2013, and Granville Sentinel, Dec. 26, 2013, as "Are We Failing Mandela's Legacy?". Original distributed courtesy of ABC News.

"Concerning the Ambivalence of Sartre on Violence: A Commentary/Rejoinder," Sartre Studies International, Vol. 19, No. 2, Winter 2013, pp. 112-126.

"Liberatory Violence, Bad Faith, and Moral Justification: A Reply", Sartre Studies International, Vol. 21, Issue 2, December, 2015. My article in response to Matthew Eshleman's article celebrating my work on Sartre.

CRITICAL REVIEWS, EXTENDED REVIEWS, AND REVIEWS OF:

Frederick Ferre's Language, Logic and God, in The Journal of Religion, January, 1962.

P. Holmer's Theology and the Scientific Study of Religion, in The Journal of Religion, June, 1962.

Arturo Fallico's Art and Existentialism, in Philosophy and Phenomenological Research, December, 1963.

Martin D'Arcy's No Absent God, in International Philosophical Quarterly, September, 1963.

Willard Uphaus' Commitment, in The Progressive, September, 1963.

J. Hick's Philosophy of Religion, in Philosophy and Phenomenological Research, September, 1964.

Holmes Hartshorne's The Faith to Doubt, in The Journal of Religion, April, 1964.

Louis Dupré's Kierkegaard as Theologian and Price's The Narrow Pass in Philosophy and Phenomenological Research, as a joint review, December, 1964.

A. Plantinga's Faith and Philosophy, in The Canadian Journal of Theology, October, 1965.

Charles Stevenson's Facts and Values, in The Canadian Journal Theology, October, 1965.

V. Tomas' Creativity in the Arts, in Philosophy and Phenomenological Research, June, 1965.

N. Pike's God and Evil, in Philosophy and Phenomenological Research, June, 1965.

Paul Tillich's Systematic Theology, Volume III, in Philosophy and Phenomenological Research, March, 1965.

L. Marx's The Machine in the Garden, in The Progressive, April, 1965.

Walter Odajnyk, Marxism and Existentialism, in The Progressive, November, 1965.

Wallace Matson, The Existence of God, in Philosophy and Phenomenological Research, March, 1966.

Ralph Harper, The Seventh Solitude, in The Journal of Religion, October, 1965.

Axel Hagerstrom, Philosophy and Religion, in International Philosophical Quarterly, June, 1966.

George Thomas, Religious Philosophies of the West, in International Philosophical Quarterly, June, 1966.

Edmund Wilson, O Canada: An American's Notes on Canadian Culture, in The Progressive, March, 1966.

Gerald Clark, Canada: The Uneasy Neighbor, in The Progressive,



March, 1966. (The review of the preceding two books was published as a joint review.)

Joseph M. Bochenski, The Logic of Religion, in Philosophy and Phenomenological Research, September, 1966.

Ian Ramsey, Christian Discourse, in International Philosophical Quarterly, December, 1966.

James Luther Adams, Paul Tillich's Philosophy of Culture, Science and Religion, in International Philosophical Quarterly, December, 1966.

J.R. Smythies (editor), Brain and Mind in International Philosophical Quarterly, March, 1967.

John Hick, Evil and the God of Love, in Philosophy and Phenomenological Research, September, 1967.

Arnold Toynbee, Change and Habit, in The Progressive, November, 1966.

Klaus Hartmann, Sartre's Ontology, in International Philosophical Quarterly, June, 1968.

Edward M. Corbett, Quebec Confronts Canada, Gerald M. Craig, The United States and Canada and Pierre Elliott Trudeau, Federalism and the French Canadians as a triple review, The Progressive, November, 1968.

Austin Farrer, Faith and Speculation in International Philosophical Quarterly, March, 1969.

James Finn (editor), A Conflict of Loyalties: The Case for Selective Conscientious Objection and Hugo Adam Bedau (editor), Civil Disobedience: Theory and Practice, as a joint review, The Progressive, February, 1970.

Diogenes Allen, The Reasonableness of Faith, in International Philosophical Quarterly, March, 1970.

Sten H. Stenson, Sense, and Nonsense in Religion, in International Philosophical Quarterly, March, 1970.

Peter C. Newman, A Nation Divided: Canada and the Coming of Pierre Trudeau in The Progressive, November, 1970.

C.J. Ducasse, Truth, Knowledge and Causation, in International Philosophical Quarterly, March, 1971.

Michael Polanyi, Knowing and Being: Essays by Michael Polanyi, edited by Marjorie Grene, Philosophy and Phenomenological Research, September, 1971.

George I. Mavrodes, Belief in God: A Study in the Epistemology of Religion, in International Philosophical Quarterly, September, 1971.

Stuart C. Brown, Do Religious Claims Make Sense? An Essay in the Epistemology of Religion, in International Philosophical Quarterly, September, 1971.

H.D. Lewis, The Elusive Mind, in International Philosophical Quarterly, December, 1971.

J. Glenn Gray, On Understanding Violence Philosophically and Other Essays, in Philosophy and Phenomenological Research, September, 1971.

Pierre Vallières, White Niggers of America: The Precocious Autobiography of a Quebec 'Terrorist', in The Progressive, July, 1971.

Alastair McKinnon, Falsification and Belief, in International Philosophical Quarterly, March, 1972.

Jerome A. Shaffer, editor, Violence, in International Philosophical Quarterly, June, 1972.

Herbert Marcuse, Counterrevolution and Revolt, in The Progressive, November, 1972.

Author's review: Ronald E. Santoni, Religious Language and the Problem of Religious Knowledge, in The Monist, July, 1973.

John Hick, Arguments for the Existence of God, in Anglican Theological Review, January, 1973.

Rollo May, Power and Innocence: A Search for the Sources of Violence, in The Personalist: An International Review of Philosophy, Winter, 1974.

Roger L. Shinn, Wars and Rumors of Wars, in Anglican Theological Review, January, 1974.

Mary Daly, Beyond God the Father: Toward a Philosophy of Women's Liberation, in The Progressive, May, 1974.

Richard Taylor, Freedom, Anarchy and the Law: An Introduction to Political Philosophy, in Philosophy and Phenomenological Research, June, 1974.

William A. Christian, Oppositions of Religious Doctrines, in International Philosophical Quarterly, December, 1974.

M.J. Charlesworth, The Problem of Religious Language, in Philosophy and Phenomenological Research, June, 1975.

Joseph S. Catalano, A Commentary on Jean-Paul Sartre's 'Being and Nothingness', in International Philosophical Quarterly, December, 1975.

Thomas M. King, Sartre and the Sacred, in Anglican Theological Review, July, 1976.

Thomas M. King, Sartre and the Sacred, in Philosophy and Phenomenological Research, September, 1976.

Arthur C. Danto, Jean-Paul Sartre, in International Philosophical Quarterly, March, 1978.

Phyllis Sutton Morris, Sartre's Concept of a Person: An Analytic Approach, in International Philosophical Quarterly, March, 1978.

William Sloane Coffin, Jr., Once to Every Man: A Memoir, in The Progressive, September, 1978.

Pietro Chioldi, Sartre and Marxism, in International Philosophical Quarterly, March, 1979.

George J. Stack, Sartre's Philosophy of Social Existence, in International Philosophical Quarterly, March, 1979.

George Schlesinger, Religion and Scientific Method, in Philosophy and Phenomenological Research, December, 1979.

Ronald M. Green, Religious Reason: The Rational and Moral Basis of Religious Belief, in Theology Today, January, 1980.

Dominick LaCapra, A Preface to Sartre, in International Philosophical Quarterly, March, 1980.

Thomas C. Anderson, The Foundation and Structure of Sartrean Ethics, in International Philosophical Quarterly, June, 1980.

Jane Jacobs, The Question of Separatism, in The Progressive,

November, 1981.

A. Cohen-Solal, Sartre: A Life, in The Journal of the British Society of Phenomenology, Vol. 21, May, 1990.

Douglas V. Porpora, How Holocausts Happen: The United States in Central America, (Philadelphia, Temple University Press, 1990), in Internet on the Holocaust and Genocide, Issue 34, October, 1991.

John Gerassi, Jean-Paul Sartre: Hated Conscience of His Century, in International Philosophical Quarterly, December, 1991.

Tom Rockmore and Joseph Margolis, The Heidegger Case, in Internet on the Holocaust and Genocide, Issue 47, Dec. 1993.

Thomas Busch, The Power of Consciousness and the Force of Circumstances, in The Journal of the British Society of Phenomenology, January, 1995.

Jean-Paul Sartre, Truth and Existence, trs. Adrian van den Hoven, in International Philosophical Quarterly, Vol. XXXVI, March 1996.

Domenico Losurdo, Heidegger and the Ideology of War, The Review of Metaphysics, September 2003.

Bernhard-Henri Lévy, Sartre: The Philosopher of the Twentieth Century, in International Philosophical Quarterly, September, 2005.

Eduard Loring, The Cry of the Poor, Hospitality, Nov.-Dec., 2011.

Ta Nehisi Coates, Between the World and Me, Hospitality, March-April, 2016.

SELECTED PROFESSIONAL SPEAKING ENGAGEMENTS, 1980 TO PRESENT:

June 19-21, 2016

Meeting: The Diverse Lineages of Existentialism

St. Louis, MO

Topic: Violence, Bad Faith, and Liberation.

Position: Presenter; responding to being honored by the North American Sartre Society

December 28-29, 2013

Meeting: American Philosophical Association, Sartre Circle, Baltimore, MD.

Topic: Thomas Flynn's Sartre: An Intellectual Biography

Position: Chair and discussant

February 22-23, 2013

Meeting: American Philosophical Association, Sartre Circle, New

Orleans, LA.

Topic: "The Prevalence of Bad Faith in Sartre's Overall Thought - and its Extensive Influence"

Position: Presenter

December 29-30, 2012

Meeting: American Philosophical Association, Sartre Circle, Atlanta, GA.

Topic: Various Issues in Sartre's Philosophy

Position: Chair and discussant

March 17-18, 2011

Meeting: International Colloquium titled "Zur Aktualitat Jean-Paul Sartres": at the University of Lucerne, Switzerland.

Topic: "The Pervasiveness of 'Bad Faith' in Sartre's Oeuvre—and the Continuing Impact of It."

Position: One of the six invited international presenters and colloquists.

November 21, 2009

Meeting: North American Sartre Society, Memphis, TN.

Topic: "Critical Commentary on Ronald Aronson's Living Without God—including 'Sartre and Atheism.'"

Position: Presenter

April 4, 2008

Meeting: North American Sartre Society, Univ. of Mary Washington, Fredericksburg, VA.

Topic: Sartre's Early Philosophy and Being and Nothingness

Position: Chair

December 28, 2007

Meeting: Sartre Circle, American Philosophical Association, Baltimore, MD.

Topic: "Pure Reflection and Intentionality in Sartre's Early Philosophy"

Position: Chair and discussant

October 28, 2006

Meeting: North American Sartre Society, Fordham University (Lincoln Center Campus), New York, NY.

Topic: "Sartre and Freedom"

Position: Presenter

December 29, 2005

Meeting: American Philosophical Association, Sartre Circle, New York, NY

Position: Chair and discussant

Topic: "Bad Faith Reconsidered"

November 17, 2005

Topic: "Sartre's Relation to Violence and Terror: An Ambivalent Story of His Ambivalence"

Position: Featured author

Centennial Celebration of Sartre's birth, Wellesley College

Guest of Department of French and French House.

May 19, 2005

Meeting: International Conference on "Sartre: Le Philosophe, L'Intellectuel, et la Politique", University of Amiens, France.

Position: One of two American Presenters

Topic: "Le rapport ambigu de Sartre à la violence et la terreur".

March 25, 2005

Meeting: American Philosophical Association, Sartre Circle, University of San Francisco

Position: Presenter and discussant

Topic: "Sartre on Violence-Curiously Ambivalent: A Discussion" - in a session entitled "The Philosophical and Psychiatric Dimensions of Violence". American Philosophical Association, University of San Francisco

February 25, 2005

Meeting: Donald Freed's Writers Symposium

Position: Lecturer/Discussant

Topic: Relation of Sartre's and Camus' Philosophical Ideas to their Literary Works.

February 19, 2005

Meeting: North American Sartre Society: Conference Commemorating Centenary of Sartre's Birthday, University of San Francisco.

Position: Presenter

Topic: "The Bad Faith of Violence - And Is Sartre in Bad Faith Regarding It?"

Also: Introduction of featured speaker, Judith Butler, Univ. of California, Berkeley.

December 28, 2004

Meeting: Sartre Circle, American Philosophical Association, Boston, MA.

Position: Chair, discussant, and Impromptu Commentator on Detmer paper

Topic: "Sartre on Education"; "Acquiring Being: The Impossible Project of Love in Sartre's Early Philosophy and Fiction"

June 25, 2004

Meeting: Le Groupe d'Études Sartriennes, Univ. of Paris

(Sorbonne).

Position: Presenter of paper, and discussant on my book Sartre on Violence: Curiously Ambivalent: "Dialogue avec Michel Rybalka"  
Topic: "Sartre et la Violence". All in French.

December 29, 2003

Meeting: Sartre Circle, American Philosophical Association.

Position: Chair and Discussant

Topic: Sartre, Foucault, and Historical Reason, II (Tom Flynn)

September 12-15, 2003

Meeting: North American Sartre Society

Position: Respondent in session devoted to my new book, Sartre on Violence: Curiously Ambivalent

December 28, 2002

Meeting: Sartre Circle, American Philosophical Association, Philadelphia

Position: Chair: 3-hour panel

Topic: Sartre and Heidegger

October 24-27, 2002

Meeting: Conference of Concerned Philosophers for Peace, Walsh University

Position: Presenter

Topic: "Sartre on Terror in the 'Rome Lecture': 'Justification'? or Continuing Ambivalence?"

April 10, 2002

Meeting: North American Sartre Society

Position: Presenter on Panel

Topic: "Sartre on Terror"

December 28, 2001

Meeting: Sartre Circle, American Philosophical Association

Position: Presenter

Topic: "The Sartre-Camus Confrontation: 50 Years Later"

December 28, 2000

Meeting: Sartre Circle, American Philosophical Association

Position: Chair of 3-hour panel

Topic: "The Radical Project: Sartrean Investigations"

November 1, 2000

Colloquium: Kenyon College

Position: Presenter

Topic: "Disentangling Bad Faith in Sartre's Being and Nothingness"

September 15-17, 2000

Meeting: Biennial Conference of the North American Sartre Society, Wilfred Laurier University, Waterloo, Ontario, Canada

Position: Presenter

Topic: "Violence in Sartre's 'Notebooks' and in the 'Critique': Ambivalent Discussions?"

July 24-27, 2000

Conference: International Conference on Human Coexistence and Sustainable Development

Montreal, Canada

Position: Presenter

Topic: "Sartre on Violence: A Call to Remake Humanity"

December 28, 1998

Meeting: American Philosophical Association, Eastern Division

Position: Chair and Discussant; Chair, Sartre Circle

Topic: "On the Bodily Nature of Consciousness". Book by Kathleen Wider

October 3, 1998

Meeting: Annual Conference, Concerned Philosophers for Peace, "Peace and Public Policy", Washington, D.C.

Position: Presenter

Topic: "Sartre and Violence in the Hope Now Interviews: What Can We Make of Them?"

March 28, 1998

Meeting: American Philosophical Association, Pacific Division

Position: Respondent to "Author Meets Critics" 3-hour session on my book: Bad Faith, Good Faith and Authenticity in Sartre's Early Philosophy (R.E. Santoni)

December 27-28, 1997

Meeting: American Philosophical Association (Sartre Circle)

Position: Presenter

Topic: "Sartre on Violence"

Additional: Memorial tributes to Phyllis Morris at two sessions.

October 3-5, 1997

Meeting: North American Sartre Society, Emory University

Position: Presenter

Topic: "In Defense of Lévy and Hope Now: A Minority View".

Additional: Memorial "Appreciation" in honor of fellow Sartre scholar, Phyllis Morris. Later published in Sartre Studies International, Vol. 4, No. 1, 1998.

October 20, 1996



Meeting: Concerned Philosophers for Peace Annual Conference.  
Position and Description: Delivered Presidential Address, "On the Existential Meaning of War"

May 12, 1996

Description: Eight Biennial Meeting of North American Sartre Society.

Position: Respondent to review/discussion of my book, Bad Faith, Good Faith, and Authenticity in Sartre's Early Philosophy, led by Phyllis Morris. Also on-site co-organizer of conference.

December 28, 1995

Meeting: APA Eastern Division  
Position: Chair, Sartre Circle  
Topic: "Sartre and Psychology"

April 28, 1995

Meeting: APA Central Division  
Position: Presenter  
Topic: "Good Faith and Authenticity: Hardly a Case for Identity"

December 30, 1994

Meeting: APA Eastern Division  
Position: Chair, Sartre Circle  
Topic: "Seriality, Individuality, and Identity"

October 8, 1994

Meeting: Sartre Society of North America Biennial Meeting  
Position: Chair and Respondent  
Topics: "Sartre: Between Rationalism and Irrationalism"

December 28, 1992

Meeting: APA Eastern Division  
Position: Panelist  
Topic: "American Philosophy: International Connections"

December 28, 1992

Meeting: APA Eastern Division  
Position: Presenter  
Topics: "Towards Disentangling the Concept of Authenticity in the Early Sartre"

July 12-17, 1992

Meeting: Second World Congress on Violence and Co-existence, Montreal, P.Q.  
Description: Keynote Speaker, Opening Plenary Academic Session  
Topic: "On the Existential Meaning of Violence"

July 12-17, 1992

Meeting: Second World Congress on Violence and Co-existence,  
Montreal, P.Q.

Description: Presided at group meeting of International  
Philosophers for the Prevention of Nuclear Omnicide; Interviewed on  
radio station CJAD, Montreal; Interviewed on radio Toronto Station  
CFRB

April 24, 1992

Meeting: APA Central Division

Position: Panelist

Topic: "Militarism and the Environment"

March 26-27, 1992

Description: Addressed Colloquium of the Foundation for the  
Progress of the Human Being and the Groupe de Vezelay on "Violence  
Against Nature" and on the dangers of nuclear arms, Montreal,  
Canada

September 27-29, 1991

Description: Sartre Society of North America; Chair and discussion  
participant: "Logic, Consciousness, and the God-Project in Sartre"

April 26, 1991

Meeting: APA Central Division

Position: Presenter

Topic: "Nurturing the Institution of War: Just War Theory's  
'Justifications' and 'Accommodations'"

December 30, 1990

Meeting: APA Eastern Division

Position: Presenter

Topic: "Sartre's Pre-Philosophical Rejection of God"

October 25-26, 1990

Description: Bishop's University (Canada); "Friends of the  
University" Lecturer.

Topics: "Sartre's Adolescent Rejection of God," and "The Nurture of  
War: Just War Theory's Contributions"

September 21-23, 1990

Description: Addressed Third National Conference of Concerned  
Philosophers for Peace, "Nurturing the Institution of War: Just War  
Theory's Contributions"

May 28-June 3, 1990

Description: Addressed Second International Conference of  
International Philosophers for the Prevention of Nuclear Omnicide,  
Moscow, Russia. Topic: "Nuclear Weapons: Neither Moral nor Legal:  
An Indirect Plea for Abolition"

February 23-24, 1989

Description: Addressed Purdue University Convocation.

Topic: "Can Modern Wars be Just?: Just War, Pacifism and the Question of Controllability" Also lectured in Purdue philosophy and political science classes

March 28-April 1, 1989

Description: Presenter at Thirtieth Anniversary Convention of International Studies Association. Session on "Nuclearism, Ethics, and the Law".

Topic: "Can Modern Wars be Just?"

December 27-30, 1988

Description: Presenter at Gandhi-King Society, American Philosophical Association.

Topic: "Non-Violence and 'Just Wars'"

August 1988

Position Meeting: World Congress of Philosophy, Brighton, England. Presenter of two papers.

Topics: "Just War, Pacifism, and the Myth of Controllability," (August 22), "The Cynicism of Sartre's Bad Faith" (August 26)

February 25-26, 1988

Description: Guest Lecturer at Tulane University. Presented paper to Philosophy/Political Science Colloquium and lectured in class.

December 29, 1987

Meeting: APA Eastern Division

Position: Presenter

Topic: "The Cynicism of Sartre's Bad Faith"

October 15-17, 1987

Description: National Conference of Concerned Philosophers for Peace

Position: Convenor, "War, Omnicide and Sanity"

April 30, 1987

Meeting: APA Central Division

Position: Presenter

Topic: "Just War and the Myth of Controllability"

April 29, 1987

Meeting: APA Central Division

Position: Commentator

Topic: Ethics and War: "A Flaw in the Argument for Strategic Defense"

April 29, 1987

Meeting: APA Central Division

Position: Chair

Topic: Kant and Ethics: "Universalization, Sufficient Reason, and Duty to Others"

April 10-12, 1987

Description: Chair and commentator, "Bad Faith in Jean Paul Sartre's Philosophy," at biennial meeting of North American Sartre Society

July 1986

Description: Discussant only at University College of Wales at conference on "Blame".

July 1986

Description: Lecture to faculty, University of Wolverhampton, England

Topic: "Just War and the Myth of Controllability"

December 29, 1985

Meeting: APA Eastern Division

Position: Panel speaker

Topic: Symposium on Ronald Aronson's The Dialectics of Disaster: A Preface to Hope

March 23, 1985

Meeting: APA Pacific Division, San Francisco

Position: Presenter

Topic: "The Arms Race, Genocidal Intent and Individual Responsibility"

March 1985

Description: Keynote U.S.A. Speaker at the Second International Conference on Nuclear Free Zone Local Authorities, Cordoba, Spain.

April 28, 1984

Meeting: APA Western Division

Position: Commentator

Topic: Nuclear Arms and Self-Defense: "On Self-Defense and Nuclear Weaponry".

April 26, 1984

Meeting: APA Western Division

Position: Co-Chair

Topic: Issues of Peace: The Morality of Nuclear Deterrence

Spring 1984

Description: Earlham College, paper/speech "Nuclear Madness: From

Genocide to Planetary Extinction", Earlham School of Religion, "Omnicide and Moral Questions Related to Nuclear War". Also spoke in classes.

Spring 1984

Description: Ohio State University, Presenter to Seminar on Ethics in Vocations: "Omnicide, Nuclear Insanity and Nuclear Myths"

June 1982

Meeting: First International Conference on the Holocaust and Genocide, Tel Aviv, Israel

Position: Presenter

Topic: "Nuclear Insanity and Multiple Genocide"

April 28, 1983

Meeting: APA Western Division

Position: Chair

Topic: Nuclear War and Current Strategies

September 30-October 2, 1982

Description: Workshop leader at College of Wooster, Second Peace Making Symposium; "In Search of Human Justice": "Nuclear Proliferation, Madness, and Omnicide"; also presented wrap-up speech "Disarmament or Death: The Urgency of Resisting Now"

April 27, 1982

Description: Ohio Wesleyan University. Peace and Life Day; presenter: "Recognizing Nuclear Insanity: Getting Hooked on History"

Spring 1982

Meeting: APA Central Division

Description: "Prevention, Passion, and Priority in Teaching on the Arms Race" (to PANDORA).